

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

NO. 135
SEPTEMBER, 1974

GEORGE E. COLE
LEGAL FORMS

311383

93084501

KNOW ALL MEN BY THESE PRESENTS, That the
DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GEORGE W. DIX, A BACHELOR
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain MORTGAGE bearing date the 11TH day of DECEMBER, 1982, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book --- of records, on page ----, as document No. 86002670, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$25.00
T#1111 TRAN 8988 02/02/93 10:21:00
#0546 # * -93-084501
COOK COUNTY RECORDER

93084501

PROPERTY COMMONLY KNOWN AS:
611 W. PATTERSON #521 CHICAGO, IL 60613

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its VICE President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 12TH day of JANUARY, 19 93

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN VICE President
Attest: Roberta Moore
ROBERTA MOORE, ASST. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED 33 WEST MONROE ST.
(Name) CHICAGO, IL 60603 (Address)

93084501

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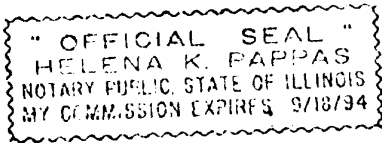
UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, HELENA K. PAPPAS, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
personally known to me to be the VICE President of the DRAPER AND KRAMER,
INCORPORATED a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 13TH day of January 1993



HELENA K. PAPPAS, A NOTARY PUBLIC
MY COMMISSION EXPIRES 9/18/94

93084501

RELEASE DEED

By Corporation

TO

DRESS OF PROPERTY:

IL TO:

GEORGE E. COLE
LEGAL FORMS

UNOFFICIAL COPY

UNIT NUMBER 521, IN PARK HARBOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 15, 16 AND 18 AND THE EAST 16 FEET OF LOT 14 IN THE SUBDIVISION OF LOTS 3, 4, 5, 10, 11 AND 12 IN BLOCK 8 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND LOTS 33 TO 37 IN PINE GROVE FRACTIONAL SECTION 21, TOWNSHIP, 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NUMBER 11050 AND RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 26 932 042 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

ALSO, THE EXCLUSIVE RIGHT TO USE PARKING SPACE 22, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

COMMONLY KNOWN AS UNIT 521, 611 WEST PATTERSON, CHICAGO, ILLINOIS
PERMANENT TAX INDEX NUMBER: 14-21-109-019-1111, VOLUME 485

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