

UNOFFICIAL COPY

LEGAL FORMS

BULHORN OF MORTGAGE ON TRUST BY CORPORATION (ILLINOIS)

April, 1990

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

93084514

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING 123.00
T1111 TRAN 8088 02/02/93 10:24:06
#0579 # ** 93-084514
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORP. 11109 SUNSET HILLS RD RESTON, VA. 22090

a corporation of the UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto GARY R. GUSTIN AND REBECCA RUEHRDANZ GUSTIN, HUSBAND AND WIFE, 221 LEONARD PARK RIDGE, IL. 60068

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 25 day of NOVEMBER 19. 87, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document No. LR3670781, to the premises (herein described), situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 13 IN BLOCK 4 IN PART OF PARK RIDGE BEING HODGES AND MURISON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 09-26-401-008

C/R/A 441 LEONARD, PARK RIDGE IL

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FEDERAL HOME LOAN MORTGAGE CORPORATION has caused these presents to be signed by its Assistant Treasurer, Karen M. Prante, and attested by its Assistant Secretary, Susan Lutz, and its corporate seal to be hereon affixed, this 15 day of JULY, 1992.

Federal Home Loan Mortgage Corporation

By: Karen M. Prante, Assistant Treasurer

Attest: Susan Lutz, Assistant Secretary

This instrument was prepared by MARIA V. FORTUN 730 N.W. 107 AVE. SUITE 410 MIAMI, FL. 33172

1991-3-26-3-96

93084514

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLES
LEGAL FORMS

Property of Cook County Clerk's Office

ROY G. J. HUDSON, Notary Public
My Commission Expires
December 31, 1996

I, Roy Hudson, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
KAREN M. PRANTE Assistant Treasurer
personally known to me to be the
President of the
Susan Lutz, a corporation, and
Assistant Secretary
known to me to be the
Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Assistant Treasurer and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this _____ day of _____ 19____
JUL 15 1992

NOTARY PUBLIC

93084514

STATE OF VIRGINIA
FAIRFAX COUNTY OF
SS.