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93084626

P.O. BOX 790002 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 86546 PREPARED BY: P. CASTRO

WHEN RECORDED, RETURN TO:

1014 LARBLAND CT.

WHEELING, IL

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEM BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FRB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEDNESS SECURED BY THE MORTGAGE DEED AND M/A HEREIN AFTERMENTIONED, AND THE CANCELATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLGAT, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, COMVEY AND QUIT CLAIM UNTO DAVID J FOX AND SYLVIA S FOX. HIS WIFE AND ANN LEVY. A WIDOW OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED AND M/A BEARING THE DATE JANUARY 4, 1978, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK M/A OF THE RECORDS, ON PAGE M/A, AS DOCUMENT NO. 24 297 167, AND IN BOOK M/A OF RECORDS, ON PAGE M/A, AS DOCUMENT NO. 144, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 03 16 202 005

COMMONLY KNOWN AU: 1414 LAKELAND CT UNIT 1-A, WMFELING, IL 60090

DEPT-01 RECORDING T#1111 TRAN 8090 #0691 # #--9 \$23.50 TRAN 8090 02/02/93 11:26:00 COOK COUNTY RECORDER

THIS RELEASE IS M'DE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

EM VESTIMONY MMEREOF, THE SAID CITICORP MORTGAGE, THE, ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED LIS CORPORATE SEAL TO HERETO BE AFFIXED, AND HAS CAUSED ITS MAMIL TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON NOVEMBER 8, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITINAMY, FSB. F/K/A CITICORP SAVINGS OF ILLIMOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND CONTROL OF THE PROPERTY OF THE PROPERTY

(X)

POVECSI ASSISTANT SECRETARY

STATE OF MISSOURI COUNTY OF ST. LOUIS)

MANAGER AWARE THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY D. THE STATE AFORESAID DOES CERTIFY THAT MARSHA THE UNDERSTONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF C'IIC'RP MORTGAGE, INC., ATTORNEY IN PACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED REFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGHED AND SELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT,

AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON NOVEMBER 8, 1991.

OTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



R. M. UMIDON NOTARY PUBLIC -- STATE OF MISSOURI ST. LOUIS COUNTY MY COMMISSION EXPIRES MAY 19, 1995



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326 1,400

Unit 9-1-A-R

PART OF LOT 1 IN THE LAKE OF THE WINDS SUBDIVISION, RESUBDIVISION OF THE NORTH 1/2 OF LOT 7 (EXCEPT THE EAST 20 FEET THEREOF, USED FOR ROADWAY) IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL), WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 27, 1970 KNOWN AS TRUST NUMBER 45068 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY. ILLINOIS, AS DOCUMENT NUMBER 23978498, AS AMENDED FROM TIME TO TIME, LOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND AS DELINEATED ON SURVEY OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATIONS AND SURVEY) IN COOK COUNTY, ILLINOIS

THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE ALTOMATICALLY RELEASED AS TO THE PERCENTAGE OF

MENTS SHALL BE ASTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION RECORDED AS DOCUMENT (DC) 2397348 AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH

CONVEYED HEREBY.

FULL OF ANSWOOD DULLER WAS COMERCED AND