UNOFFICIAL COPY

CMI P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CMI ACCOUNT # 10052861 PREPARED BY: C. WELSH

WHEN	RECORDED,	RETURN	TO:
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Bn 4 291			
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIEANE, FEB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO DAVID E. PARRISH AND JOYCE E. PARRISH. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM CR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 23. 1991, RECORDED IN THE PECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 91256894 TO THE PREMISTS THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF JULINOIS AS FOLLOWS, TO-WIT: SEE ATTACED/OTHER SIDE

TAX IDENTIFICATION # 02/21/407/049 COMMONLY KNOWN AS: 634 MIDDLETON, PALATINE, IL 60067

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, F&B, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON DECEMBER 14, 1992.

W 11.15

Country S

00 SEAL CITICORP MORTGAGE, INC., ATTORNE IN-PACT FOR CITIZANK, FEB

When DEBBIE S. MORROW <u>ن</u> ن

ASSISTANT VICE PRESIDENT

RECORDING \$23.00 TRAN 8094 02/02/93 12:16:00 # = -93-084741 DEFT-01 RECORDING T#1111 1 COOK COUNTY RECORDER

STATE OF MISSOURI

CCUMTY OF ST. LOUIS)

SEAL I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE ATGRESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CIVILORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF MEITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIRE TUPETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF BAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON DECEMBER 14, 1997

DOBRIEN
NOTARY BUBILIC - NOTARY SEAL
OTATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSIONEX P. MAY 19,1995

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO ME FILED MITH THE RECORDER OF SEEDS IN WHOME OFFICE THE MORTGAGE OR DEED OF THURS HAS FILED.

> DARLA SCHMITZ NOTARY PUBLIC --- NOTARY SEAL. STATE OF MISSOURI JEFFLRSON COUNTY MY COMMISSION EXP. JUNE 24,1994

> > . 7 COALE CUSTOM TY 4: Di Enginen ne 1 1 4 0

UNOFFICIAL COPY

LOT 49 IN BLOCK 3, IN HUNTING RIDGE UNIT NO. 1, BEING A SUBDIVISION IN SECTIONS 21 AND 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 12, 1968 AS DOCUMENT 20377710.

Property of County Clerk's Office

general participation of the second of the s