

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS, that
FEDERAL NATIONAL MORTGAGE ASSOCIATION

for and in

consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby
acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

MALDA LOIS GRACE, DIVORCED AND NOT SINCE REMARRIED

and

unto her heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain mortgage to

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO
bearing date the 24th day of SEPTEMBER, A. D. 1979, and

recorded in the Recorder's Office of COOK County, in the State of Illinois, in
Book of Records on Page as Document 25199502

and through mesne assignments

of record assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION

by assignment dated 11-8-1979, and recorded in said County and State in

Book of Records on Page as Document 25253353, to the premises therein described,

situated in the County of Cook and State of Illinois, as follows, to wit:

POWER OF ATTORNEY FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION TO
TALMAN HOME MORTGAGE CORPORATION* N/K/A LASALLE TALMAN HOME MORTGAGE
CORPORATION, DOCUMENT NO. 90468037.

LEGAL DESCRIPTION ATTACHED HERETO

PROPERTY ADDRESS: 6171 N. SHERIDAN, UNIT 2504
CHICAGO, IL 60660
PERMANENT INDEX NO: 14-05-211-020

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DEPT-01 RECORDING \$23.00
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COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by
said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FROM FEDERAL NATIONAL MORTGAGE ASSOCIATION
IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION,
has caused these presents to be executed in its behalf by its duly
authorized CORPORATE officers, and its corporate seal to be hereunto annexed this

16th day of OCTOBER, A. D. 19 92.

This instrument prepared by
F. Zettl

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: Anna Pescatore
ANNA PESCATORE, ASST. VICE PRESIDENT

Attest: Doniech Walton
DONIECH WALTON, LOAN SERVICING OFFICER

LASALLE TALMAN HOME MORTGAGE CORP.
Address: 242 N. HARLEM AVE.
NORRIDGE, IL 60634

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 156

C9A-5619

COOK COUNTY RECORDER BY
SITE SUPERVISOR, STE 100
LOMBARD E 60148

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State of ILLINOIS }
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
ANNA PESCATORE, ASST. VICE PRESIDENT of the within named
LASALLE TALMAN HOME MORTGAGE CORPORATION*
and DONIECE WALTON, LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such ASST. VICE PRESIDENT
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said AVP did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16th day of October 1992.

Bridgett A. Charles
Notary Public
"OFFICIAL SEAL"
BRIDGETT A. CHARLES
Notary Public, State of Illinois
My Commission Expires Nov. 14, 1995

Unit No. 2504 in the Granville Beach Condominium,
as delineated on a survey of the following described real
estate:

Parcel 1: Lots 1 and 2 (except the West 14 feet thereof) in
Block 9 in Cochran's Second Addition to Edgewater in the
East fractional 1/2 of Section 5, Township 40 North, Range 14,
East of the Third Principal Meridian, in Cook County,
Illinois.

Parcel 2: All the land lying Easterly of Lots 1 and 2,
Southerly of the North lot line of Lot 1 extended Easterly,
Northerly of the South lot line of Lot 2 extended Easterly,
and Westerly of the boundary line established by decree of
The Circuit Court of Cook County, Illinois in case number
67 CH 1768, all in Cook County, Illinois,

which survey is attached as Exhibit "A" to the Declaration of
Condominium recorded as Document No. 25192616,
together with its undivided percentage interest in the common
elements.

Box _____
SATISFACTION OF
MORTGAGE
RECORD AND RETURN
-TO-
MAIDA L. GRACE
6171 N. SHERIDAN #2504
CHICAGO, IL 60660

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