

UNOFFICIAL COPY

PREPARED BY:

STERLING MORTGAGE CORP.
1835 HICKS ROAD, SUITE A
ROLLING MDWS., IL 60008

93084999

AND WHEN RECORDED MAIL TO:

Midland Financial Mortgages
1821 Walden Office Sq. Ste. 555
Schaumburg, Il. 60173-4273

DEPT-11 RECORD TOR \$23.50
T42222 TRAN 5459 02/02/93 10:25:00
7772 *93-084999
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Midland Financial Mortgages, Inc.

Loan No. 2005- 33228

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 27, 1993 executed by

PATRICK GRUM AND LINNEA E. GRUM, HUSBAND AND WIFE

to Sterling Mortgage Corp.

a corporation organized under the laws of the state of ILLINOIS,
and whose principal place of business is 1835 Hicks, Ste. A
Rolling Meadows, Il. 60008

and recorded in Book/Volume No. COOK page(s) as Document No. 93084998
County Records, State of ILLINOIS.

described hereinafter as follows:

LOT 12 IN BLOCK 1 IN HASBROOK SUBDIVISION UNIT NUMBER 3, OF PART OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 8, 1958, AS DOCUMENT NUMBER 1816395, IN COOK COUNTY, ILLINOIS.

03-19-209-012

93084999

Commonly known as: 1717 NORTH RIDGE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Sterling Mortgage Corp.

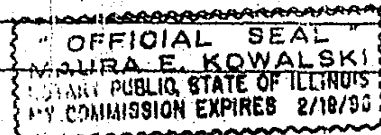
On JANUARY 27, 1993 Before me,
the (Date of Execution)
undersigned, a Notary Public in and for said County and State, personally appeared THOMAS J. ATTAK known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument is the corporate seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation

BY: Thomas J. Attak
ITS: [Signature]

BY:
ITS:

WITNESS:

Notary Public Thomas J. Attak



My Commission Expires 2/18/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

93084999

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Property of Cook County Clerk's Office

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