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\$ 83.00

SHAL E. J. LUCKI
NOTARY PUBLIC & CO. EXPIRES
OCTOBER 9, 1996



21439/samrill

My Commission Expires:
October 9, 1996

E. J. LUCKI, Notary Public

GIVEN UNDER MY hand and notarial seal this 23rd day of October, 1992.

I, E. J. Lucki, a Notary Public in and for the County of Broward State of Florida, do hereby certify that Carol M. Mahon, Vice President of FUNDAMENTAL HOLDINGS, INC., a Nevada corporation, F/K/A Southmark America, do hereby certify that Carol M. Mahon, Vice President of FUNDAMENTAL HOLDINGS, INC., a Nevada corporation, F/K/A Southmark America, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF FLORIDA
COUNTY OF BROWARD

) SS.

By: Linda Koersch

Witness:

By: Carol M. Mahon
Name: Carol M. Mahon
Title: Vice President

FUNDAMENTAL HOLDINGS, INC.

For value received, holder of the note and then assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

PROPERTY SUBJECT TO LIEN:

511 BERRY PLACE
BIRMINGHAM, ILLINOIS 60107
(see Exhibit A)

Assignee's Address:

NCNB TEXAS MORTGAGE CORPORATION,
A Texas Corporation
700 W. Liberty
Louisville, Kentucky 40203

Assignor's Address:

FUNDAMENTAL HOLDINGS, INC.,
A Nevada Corporation, F/K/A
Southmark Mortgage Corporation of
America
P.O. Box 4848
Houston, Texas 77210-4848

NOTE SECURED BY MORTGAGE:

Recording Date: 02/04/88
Document/Instrument No: 88-053239
Tax Parcel/ID No: 06-23-403-031

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, ILLINOIS, as shown below:

Date: 01/26/88 Original Loan Amount: \$57,400.00
Mortgagor: ARDELL & DEIBER, DIVORCED
Original Mortgagee: COMMONWEALTH MORTGAGE COMPANY OF AMERICA, L.P.

MORTGAGE:

Pool # 0000590
Loan # 8453383

Date: October 23, 1992

ASSIGNMENT OF MORTGAGE

Prepared by Craig Treco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

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DEPT-81 RECORDINGS
TH000 TRAN 0451 08/02/93 10:32:00
(\$420 # *---53---034441
COOK COUNTY RECORDER

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NOV 19 1957

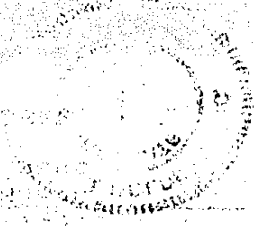
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Property of Cook County Clerk's Office

LOT 685 IN WOODLAND HEIGHTS UNIT 2 BEING A SUBDIVISION IN SECTIONS 23 AND 26 TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE ON NOVEMBER 28, 1958 AS DOCUMENT NUMBER 1738928 AND FILED IN THE REGISTRAR'S OFFICE AS DOCUMENT LR1831943 IN COOK COUNTY, ILLINOIS

.....COOK
 pose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in.....
 and (v) the performance of borrower's covenants and agreements under this Security Instrument and the Note. For this p

EXHIBIT A

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4-07-2008
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Property of Cook County Clerk's Office