

UNOFFICIAL COPY

LOAN NUMBER 028947-5
SATISFACTION OF MORTGAGE

93084111

THIS SPACE RESERVED FOR RECORDING
DATA

DEPT-6: RECORDINGS \$23.00
TH0000 TRAN 0491 02/02/93 11:43:00
#3487 # *53-084111
COOK COUNTY RECORDER

THIS SATISFACTION WAS PREPARED
BY: FIRST AMERICAN MORTGAGE
CORPORATION; PO BOX 26984
GREENSBORO, N.C. 27419-6984

THE UNDERSIGNED CERTIFIES THAT FIRST AMERICAN MORTGAGE CORPORATION IS THE PRESENT OWNER OF A MORTGAGE EXECUTED BY WILLIAM G. FINKE & MARY ELIZABETH FINKE TO PREFERRED MORTGAGE ASSOCIATES, LTD. TO SECURE A PAYMENT OF \$ 100,000 DATED 05-24-88, RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS OF COOK COUNTY, ON MAY 24, 1988, AS DOCUMENT NUMBER 88234050X IN (VOL) N/A OF (RECORDED ON PAGE) N/A, HAS A RIGHT TO SATISFY THE SAME, AND HEREBY SATISFIES THE ABOVE DESCRIBED MORTGAGE.

THE WEST 50 FEET OF LOT 46 IN MANIS' LAKE SHORE HIGHLANDS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX KEY NO. 05-28-308-015

PROPERTY ADDRESS: 1939 GREENWOOD AVENUE
WILMETTE, IL 60091

DATED THIS 29 DAY OF DECEMBER, 1992.

FIRST AMERICAN MORTGAGE CORPORATION

BY: W. Harold Lanier (SEAL)
W. HAROLD LANIER
VICE PRESIDENT

ATTEST: Susan Mach (SEAL)
ASST. SECRETARY
SUSAN MACH

FIRST AMERICAN MORTGAGE CORPORATION

BY: Cheryl G. Drye (SEAL)
CHERYL G. DRYE
ASSIST. VICE PRESIDENT

ATTEST: Susan Mach (SEAL)
ASST. SECRETARY
SUSAN MACH

93084111

STATE OF NORTH CAROLINA
GUILFORD COUNTY

I, KATHERINE GREESON, A NOTARY PUBLIC, CERTIFY THAT SUSAN MACH PERSONALLY CAME BEFORE ME THIS DAY AND ACKNOWLEDGED THE ABOVE NAMED W. HAROLD LANIER AND SHARON R. BARNES TO HER/HIM KNOWN TO BE THE PERSON(S) WHO EXECUTED THE FOREGOING INSTRUMENT AND ACKNOWLEDGE THE SAME.

KATHERINE GREESON
NOTARY PUBLIC
GUILFORD COUNTY, NC
My Commission Expires 11-28-95

Katherine Greeson
NOTARY PUBLIC
KATHERINE GREESON

MY COMMISSION EXPIRES: NOVEMBER 26, 1995

#03.00E

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1114-0000

Property of Cook County Clerk's Office

93684111

KATHERINE BRIDSON
NOTARY PUBLIC
COOK COUNTY, ILL.
My Comm. Exp. 11/29/20