

RELEASE OF MORTGAGE

93084181

Loan No. 02-800678-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD N. SIEJA AND SHARON SIEJA, HUSBAND AND WIFE, AS JOINT TENANTS

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90369420 to the premises therein described to-wit:

LOT 4 IN THE RESUBDIVISION OF LOTS 1,2,3,34,35 AND 36 IN BLOCK "S" IN MORGAN PARK IN SECTIONS 18 AND 19, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93084181

DEPT-01 RECORDING \$23.50  
T#6666 TRAN 6666 02/02/93 09:17:00  
\$1427 \* -93-084181  
COOK COUNTY RECORDER

Property Address: 10716 S. BELL CHICAGO IL 60643  
Permanent Index Number: 25-18-300-038



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of DECEMBER, 19 92.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Marge Hendry*  
Consumer Loan Officer

By: *[Signature]*  
Assistant Vice President

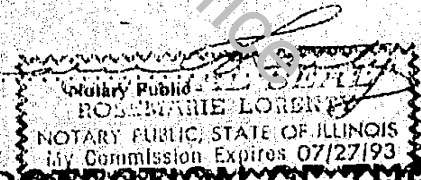
STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES  
TALMAN HOME FEDERAL SAVINGS  
Consumer Lending Division  
4001 West Irving Park Road  
Chicago, Illinois 60641



Recorder's Box No. \_\_\_\_\_

Mail to:  
*Prepared by J. Reyes*  
HERITAGE BANK BLUE ISLAND  
12015 SOUTH WESTERN AVENUE  
BLUE ISLAND, ILLINOIS 60408

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

R-2-92  
PROPERTY SERVICES #

93084181

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# UNOFFICIAL COPY

WARRANT

18118000

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Property of Cook County Clerk's Office

