

UNOFFICIAL COPY

FORM NO. 532
February, 1988

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (L. 31018)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING #23.50
T6666 TRAN 6707 02/02/93 11:37:00
#1551 # *-93-084298
COOK COUNTY RECORDER
93084298

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WATER TOWER BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Prime Equity Line Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do es. hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Timothy N. Merrill and Reggie K. Beckman, husband and wife, in Joint Tenancy (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Prime Equity Line it may have acquired in, through or by a certain Mortgage, bearing date the 17th day of January, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book XX of records, on page XX, as document No. 92055456 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

The West 1/2 of the East 1/2 of the South 49-1/2 feet of the North 66 feet of Lot 21 Block 2 in Sheffield's Addition (except part taken for Burling Street) in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.



RETURN TO:
LAW TITLE INSURANCE CO.
1300 IROQUOIS DR.
SUITE 230
NAPERVILLE, IL 60563

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-33-301-033

Address(es) of premises: 1867 N. Burling, Chicago, IL

Witness _____ hand _____ and seal _____ this 29th day of JANUARY, 1993.

WATER TOWER BANK

BY: Frances A. Kieper (SEAL)
Frances A. Kieper/Vice President

BY: Charles D. Anderson (SEAL)
Charles D. Anderson/Sr. Vice Pres.

This instrument was prepared by A. Muszynski, Water Tower Bank, 717 N. Michigan Ave. (NAME AND ADDRESS)

93084298

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23/4

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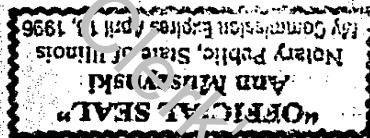
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County



Commission Expires

John Anderson
Notary Public
day of *January* 19*83*

GIVEN under my hand and Notary seal this *29th* day of *January* 19*83*
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such Vice President and President, respectively, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the President, Secretary of said corporation, and personally known to me to be the
St. Vice corporation, and Charles D. Anderson, personally
personally known to me to be the Vice President of Water Tower Bank
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Frances A. Kleger
I, the undersigned, a notary public

8249036

STATE OF Illinois }
COUNTY OF Cook }
SS.