

UNOFFICIAL COPY

LOAN NUMBER: 6386635

Return to (enclose self addressed stamped envelope)

Name:

Household Bank, f.s.b.

Address

100 Mittel Drive
Wood Dale, IL 60191

This instrument Prepared by:

Maureen Williams

Address:

same as above

Property Appraisers Parcel Identification (Folio) Number(s):

Grantee(s) S S # (s)

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

BOX 392

93085724

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That INTERNATIONAL FINANCIAL CORP.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars, and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 28TH day of JANUARY, 1993

made by ROBERT E NEE AND DAWN M NEE, HUSBAND AND WIFE

and recorded in Official Records Book Page public records of COOK County, upon the following described piece or parcel of land, situate and being in COOK County, to wit:

THE SOUTH 4.88 FEET OF LOT 14 AND THE NORTH 27.12 FEET OF LOT 15 IN BLOCK 1 IN ANDREW DUNNING'S SUBDIVISION OF THE NORTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 13-19-203-708

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 28TH day of JANUARY, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 28TH day of JANUARY, 1993

Attest: Maureen Williams

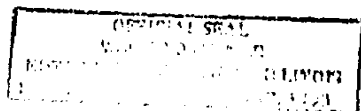
By: Janice Fuglsang
JANICE FUGLSANG

STATE OF ILLINOIS
COUNTY OF

The foregoing instrument was acknowledged before me this 28TH day of JANUARY, 1993 by JANICE FUGLSANG an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 2/17/93
(Seal)

Walter D. Mauld
Notary Public



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