93085963

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8023482/(STILLMAN) PREPARED BY AND WHEN RECORDED MALL TO: ONTRAK RELEASE SERVICE P.O. BOX 3829 FREDERICK, MD. 21701-0907

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage lescribed below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lian force, and effect of said Mortgage.

Mortgagor: SCOIT T. STILLMAN AND LISA M. STILLMAN, HUZBAND AND WIFE Mortgage: MEITAGR FINANCIAL. INC.
Loan Amount: 101, 72 00
Date Of Mortgage: (12: 3-90
Date Of Recording: U3-7-7-00
Pin Number: 07-23-102-0-4-1009
Prop Addr: 49 BRIGHT RID & DRIVE, SCHAUMBURG, IL 60194
Doctinstrument #: 90101927
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

,	DEPT-01	RECORDING		\$23.00
	1#0010	TRAN 3828	02/02/93	J\$:53:00
•	\$3677	b w ~9.	3085	963

COOK COUNTY RECORDER

0.	
and recorded in the records of COCK	County, ILLINOIS .
IN WITNESS WHEREOF, the undersigned has	NATISHAL CUY MORIGAGE CO.
	CARL GERSTENBERG AUTHORIZED SIGNER
	AUTHORIZED SIGNER 93085963
STATE OF <u>MARYLAND</u>)	30000303
COUNTY OF FREDERICK	() _x
personally appeared <u>CARL GERST</u> personally known to me (or proved to me	on the basis of satisfactory evidence) to be the persons who HORIZED SIGNER and AUTHORIZED SIGNER
	500
acknowledged to me, that they, as such of instrument for the purposes therein instrument pursuant to its by-laws or a	officers, being authorized so to do, executed the foregoing contained and that such Corporation executed the within resolution of its Board of Directors,
WEINESS My hand and official seal.	Dra Mac Parker
	ILA MAE PARKER (COMMISSION EXP. 5 13.95) NOTARY PUBLIC

NOTARY PUBLIC DERICK CO. IF

\$23.00 E

Property of Coot County Clert's Office

93035033

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 8023482 (STILLMAN)

ATTACHMENT "A"

PARCEL 1: UNIT NUMBER 6-1 IN TOWNHOMES IN BRIGHT RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN BRIGHT RIDGE SUBDIVISION IN THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRIVILIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 35071143 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 Some County Clark's Office AS CREATED BY DECLARATION OF CONDOMINIUM RECORDED JUNE 21, 1985 AS

DOCUMENT 85071143.

J=R015.105042

Property of Cook County Clerk's Office