

# UNOFFICIAL COPY

93083006

Know all Men by these Presents, That the

**A. J. Smith Federal Savings Bank**  
Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JOSEPH A. HALLIDAY AND LAURA G. HALLIDAY, His Wife

of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever It may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

20th day of October, A.D. 1987, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book

of records on page \_\_\_\_\_, as document No. 87598383, and in book \_\_\_\_\_ of records, on

page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described as follows, to wit:

Lot 9 in Block 7 in Flossmoor Park Third Addition a subdivision of the East 1/2 of Lots 1 and 2 (except the South 660 feet thereof) in the Northeast 1/4 of Section 1, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County Illinois.

P.I.N. #31-01-213-011-0000

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

situated in the City of HOMEWOOD, County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its CORPORATE Secretary, this 23rd

day of NOVEMBER, A.D. 1992

A. J. SMITH FEDERAL SAVINGS BANK

By Robert Upton ROBERT UPTON VICE President

Attest: Evelyn Krueger EVELYN KRUEGER CORPORATE Secretary

23<sup>50</sup> GT

UNOFFICIAL COPY

Box \_\_\_\_\_

Release Bond  
By Corporation

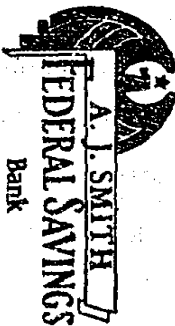
A. J. Smith Federal Savings Bank

To \_\_\_\_\_



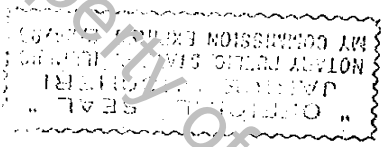
Soel Zimmerman  
2024 Hickory  
Hornwood St 60430

DEPT-10 RECORDING  
\$ 6.77  
\$ 22.25  
\$ 93-08500  
COOK COUNTY RECORDER



14757 S. Cicero Ave  
Midlothian, IL 60445

0785006



Property of Cook County Clerk's Office

This Document was prepared by: A. J. SMITH FEDERAL SAVINGS BANK

Notary Public  
*Janice Buccheri*

Given under my hand and Notarial Seal this 23rd day of Nov 19 92

act of said Corporation, for the uses and purposes therein set forth.  
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary  
that he, as custodian of the Corporation seal of said Corporation, did affix the said corporate seal of  
therein set forth; and the said \_\_\_\_\_ CORPORATE Secretary did also then and there acknowledge  
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes  
day in person and acknowledged that they signed and delivered the said instrument as their own  
instrument as such \_\_\_\_\_ VICE President and \_\_\_\_\_ CORPORATE Secretary respectively, appeared before me this  
personally known to me to be the same persons whose names are subscribed to the foregoing  
and \_\_\_\_\_ EVELYN KRUEGER \_\_\_\_\_ CORPORATE Secretary of said Corporation,  
A. J. SMITH FEDERAL SAVINGS BANK  
\_\_\_\_\_ ROBERT UPTON \_\_\_\_\_ VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

I, JANICE BUCCHERI  
County of COOK S.S.  
State of Illinois

9055006