

# UNOFFICIAL COPY

1-37954-05

## LOAN REVISION AGREEMENT

93085109

Whereas, the undersigned are (is) indebted to CRAGIN FEDERAL BANK FOR SAVINGS for a certain sum of money heretofore loaned by the Bank, evidenced by a Note, secured by a Mortgage dated SEP 25, 19 86 and recorded(registered) in the office of the RECORDER of DEEDS as Document No. 86506888 in Cook County, State of Illinois, and legally described as follows:

THE EAST 37 FEET OF LOT 71 ATKINSON'S SUBDIVISION OF LOTS 3, 4 AND 5 IN VOSS PARTITION OF 80 ACRES WEST OF AND ADJOINING EAST 40 ACRES OF SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOTS 1, 2, 3, 9, 10 AND 11 IN OWNERS PARTITION OF LOTS 6, 7, 8, 9 AND 10 OF VOSS PARTITION AFORESAID IN COOK COUNTY, ILLINOIS commonly known as 3316-3322 NORTH MENARD, CHICAGO, ILLINOIS 60639 - P.S.N. # 13-20-422-018-0000

WHEREAS, the borrower, owner of said property, does hereby request a modification of the terms of said loan documents for one or more of the following reasons;

TO REDUCE INTEREST RATE FROM 11.00 % TO 9.50 %

TO REDUCE THE TERM OF LOAN FROM 25 YR: Balloon 180 months

TO MODIFY AND CONVERT SAID ADJUSTABLE RATE NOTE AND MORTGAGE TO A FIXED RATE NOTE AND MORTGAGE FOR A TERM OF MONTHS ADJUSTING THE INTEREST RATE FROM % TO %

TO EXTEND THE MATURITY DATE OF SAID NOTE FOR MONTHS

TO ALLOW LENDER TO EXTEND ADDITIONAL ADVANCES IN THE AMOUNT OF \$ 20,000.00, TO BE SECURED BY THE PROPERTY WHICH ADDITIONAL ADVANCE SHALL BE INCLUDED IN THE TOTAL UNPAID BALANCE

TO IMPOSE A BALLOON FEATURE OF MATURING

DEPT-D1 RECORDING  
163227 TRAM 9481 D2/02/93 11:34:00  
MONTHS \* 93-085109  
COOK COUNTY RECORDER \$23.00

TO DROP BALLOON CONDITION

93085109

WHEREAS, based on the modification(s) requested above, the monthly payments of principal and interest is adjusted from \$1,401.58 to \$1,606.05 effective FEBRUARY 1, 1993.

WHEREAS, the parties desire to restate the modified terms of said loan so that there shall be no misunderstanding;

THEREFORE, in consideration of the sum of \$10.00 and other good and valuable consideration, BORROWER and LENDER agree as follows:

That as of the date of this Agreement, the unpaid principal balance of indebtedness is \$153,803.39, all of which borrower promises to pay with interest at 9.50 % per annum until paid in full and that the same shall be payable in monthly installments of \$1,606.05 beginning on the 1st day of FEBRUARY 1993 to be applied as provided in the Note and Mortgage identified above, plus a sum estimated to be sufficient to discharge tax and insurance obligations (which estimated sum may be adjusted as necessary). Such monthly installments shall continue until the entire indebtedness evidenced by the Note is fully paid, except that any remaining indebtedness, if not sooner paid, shall be due and payable on JANUARY 2008.

This agreement and terms contained herein shall replace and supersede only the terms of the above described Note and Mortgage which are expressly modified herein. All the remaining terms of the Note and Mortgage shall remain in full force and effect and the same are hereby reaffirmed and incorporated by reference herein as if fully restated.

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Return to:  
Cragin Federal Bank  
5133 West Fullerton Avenue  
Chicago, IL 60639

Box # 403

8.1 1-3745405

Property of Cook County Clerks Office

IN WITNESS WHEREOF, this Loan Resolution Agreement has been executed this 14th day of DECEMBER, 1992.

CRAGIN FEDERAL BANK FOR SAVINGS  
ATTEST BY *Mr. Aldrich*

STATE OF ILLINOIS,  
CATHERINE CHRISTIAN  
THOMAS P. CHRISTIAN

IN CONNIE CATHERINE CHRISTIAN, DO HEREBY CERTIFY THAT  
THOMAS P. CHRISTIAN AND HIS WIFE AND THOMAS P. CHRISTIAN  
BEFORE ME THIS DAY IN THE STATE OF ILLINOIS, DO HEREBY CERTIFY THAT  
NAME(S) ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPARED  
BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THE  
SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEREIN SET  
FORTH.

MY COMMISSION EXPIRES 3-31-96  
NOTARY PUBLIC  
*Connie C. Catharine Christian*

Given under my hand and official seal, this 31st  
day of December, 1992.

JOANNE G. LAWICKI  
"OFFICIAL SEAL"  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/31/94