

UNOFFICIAL COPY

MORTGAGE

To

LaSalle Talman Bank FSB

5501 South Kedzie Avenue, Chicago, Illinois 60629-2488 (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this **29th** day of **January** A.D. **1993** Loan No. **9210681526**

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)
THOMAS A. LEONARD and SHELLEY A. LEONARD, HIS WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to **LASALLE TALMAN BANK FSB**, successors or assigns, the following described real estate situated in the County of

COOK in the State of **ILLINOIS** to-wit:

DEPT-01 RECORDING 9210681526
T63555 TRAM 07 11/11/93 11:58:00
\$5033 11-11-1993 11:58:00
COOK COUNTY RECORDER

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

Loan Id: 9210681526

P.I.N. 09-15-101-014 AFFECTS PARCEL 1, 09-15-102-040 AFFECTS PARCEL 2

275 GOOD AVENUE, DES PLAINES, ILLINOIS, 60016

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith

by the mortgagor to the mortgagee, in the sum of

Fifteen thousand and NO/100 ----- Dollars (\$ **15,000.00**)
and payable:

Three hundred eight and 88/100 ----- Dollars (\$ **308.88**) per month
commencing on the **15th** day of **March** **1993** until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the **15th** day of **February** **1998** and hereby release and
waive all rights under and by virtue of the **HOMESTEAD EXEMPTION LAWS** of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

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This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and sea's, the day and year first above written.

Thomas A. Leonard (SEAL)
THOMAS A. LEONARD

Shelley A. Leonard (SEAL)
SHELLEY A. LEONARD, HIS WIFE, AS JOINT TENANTS

----- (SEAL) ----- (SEAL)

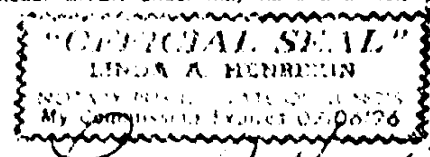
STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that
THOMAS A. LEONARD and SHELLEY A. LEONARD, HIS WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notary Seal, this
29th day of **January** A.D. **1993**

THIS INSTRUMENT WAS PREPARED BY

CONSUMER LOAN ORIENTATION
8309 W. HIGGINS ROAD
CHICAGO, ILLINOIS 60631
ADDRESS



Linda A. Henricken
NOTARY PUBLIC

4136 716
DE-REG. # 93000730

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 9210681526

PARCEL 1: THE NORTH 77.28 FEET OF THE SOUTH 376.63 FEET, (AS MEASURED ALONG THE EAST LINE) OF THAT PART OF LOTS 1 AND 5, IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSCHAUSEN DIVISION OF LANDS, IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FILED IN THE REGISTRAR'S OFFICE, OCTOBER 3, 1922 AS DOCUMENT NO. 164546, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 1; RUNNING THENCE SOUTH, ON THE EAST LINE OF SAID LOTS 1 AND 5 A DISTANCE OF 907.85 FEET, THENCE WEST ON A LINE, 420 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY OF THE DITCH, THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF THE SAID DITCH, 987.33 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, 42.4 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 77.28 FEET OF THE WEST 128 FEET OF LOT 16 IN TALLANT'S GREEN ACRES, A SUBDIVISION OF LOT 8 IN FREDRICH MEINSCHAUSEN DIVISION OF LANDS, IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Office of Cook County Clerk's Office