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CHI P.O. BOX 790002

ST. LOUIS, NO 63179-0002 CHI ACCOUNT # 10038621 PREPARED BY: C. WELSH

WHEN RE	LEIVE	RETURN	TO:
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC. ATTORNEY-IN-PACT FOR SECURITY PACIFIC MATIGMAL TRUST COMPANY (MEN YORK), AS TRUSTEE, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MADELEINE GOMEZ AND THOMAS O'CALLAGHAN. HER HUSBAND OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, AUGUST 24. 1990, RECORDED IN THE RECORDER S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 90418837 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE "STATE OF ILLINGIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

COMMONLY KNOWN AS: 1207 MAPLE, TAX IDENTIFICATION # 1119103013 EVANSTON, IL 60207

THIS RELEASE IS MADE, FRECUTED AND DELIVERED PURSUANT TO AUTHORITY -GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF THE SAID CITICORP MORTGAGE, INC. ATTORNEY-IN-FACT FOR SECURITY PACIFIC NATIONAL TRUST COMPANY (NEW YORK), AS TRUSTEE, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON NOVEMBER 3, 1992.

ATTORNEY IN-FACT FOR SECURITY PACIFIC CITICORP MORTGAGE, INC.

PRESIDENT OF COMPANY (NEW YORK) NORTH PUSTER MATIONAL TRUST Whi

DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

STATE OF MISSOURI

) 85

COUNTY OF ST. LOUIS

I, THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFRECALD DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME '70 BE THE ASSISTANT VICE PRESIDENT OF CITICORP MATIRME, INC., WHOSE NAME IS SUBSCRISED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT MAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF URITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THE STY NUMBER TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND IS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

A WASSEMINE

NOVEMBER 3, 1992. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

NOTARY PUBLIC

FOR THE PROTECTION OF THE CAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN MINORE OFFICE THE MORTGAGE OR DEED OF TRUST MAS FILED.

R. M. UMIDON NOTARY PUBLIC STATE OF MISSOURI MY COMMISSION EXPIRES MAY 19, 1995



93086544

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LOT 14 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON IN THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COURT AND BIC FILED FOR BROCKED FEB-3 I.

COOK COUNTY CLEAK'S OFFICE

93086544