OFFICIAL COPY

P.O. BOX 790062 ST. LOUIS, NO 63179-0002 CMI ACCOUNT # 208363 PREPARED BY: K. SCHALLERT

WHEN RECORDED,	RETURN TO:	
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RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, F/K/A CITICOMP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAM OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE DEED N/A HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HERFBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO LOPERT R BUCHANAN AND MOLLIE L. BUCHANAN, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE DEED N/A BEARING THE DATE NOVEMBER 9. 1978, MMT RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK N/A OF THE RECORDS, ON PAGE N/A, AS DOCUMENT NO. 24 54181, AND THE ASSIGNMENT OF RENTS IN BOOK N/A OF RECORDS, ON PAGE N/A, AS DOCUMENT NO. N/A, TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACRED/OTHER SIDE

TAX IDENTIFICATION 1 14-33-304-049-1001 COMMONLY KNOWN AS: 1911 A W LARRABER, CHICAGO, IL. 60614.

THIS RELEASE IS MADE. EXECUTED AND DELIVERED PURSUANT AUTHORITY GIVEN BY THE BOLK!) OF DIRECTORS OF SAID CORPORATION. EXECUTED AND DELIVERED PURSUANT TO

IN TRETINGAY WHERBOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IM-PACT FOR CITICANN, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO PIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO BE APPIXED, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 26. 1993.

EV-IN-FACT FOR CITIBANE, FRO, FACE CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR CITICHEP MEETGARE, MC., AITE IN INTEREST TO FIRST PERSONAL are arithm

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DEBBIE S. MORROW ASSISTANT VICE PRESIDENT

STATE OF MISSELES COUNTY OF ST. LOUIS)

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MANOS LAWARE MINISTER THE UNDERSTAND, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFOREGAID DOES CEPTIFY THAT DESSIES. MORROW PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTURNEY-IN-FACT FOR CITICARY, FSB, F/K/A CITICORP SAVINGS OF ILLINDIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL CAVINGS AND OF CHICAGO, MNOSE MAME IS SUBSCRIBED TO THE FORECOING INSTRUMENT, APPEARED SEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT VICE PRESIDENT SIGNED AND DELIVERED THE SAID INSTRUMENT OF MRITING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

ANDENTERAL OF JANUARY 26, 1993.

NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI ST. CHARLES COUNTY MY COMMISSION EXP MAR 12,1994

 \bigcirc HOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ROBERT R. BUCHAMAN 1911-A N. LARRABEE ST. CHICAGO, IL 60614

CORFORATE

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UNIT NO. 1911-949, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL UP REAL ESTATE (HEREINAPTER REFERRED TO AS PARCEL): LUTS 39 AND 42 IN WILSON'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 41 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDUMINIUM MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 10, 1974 AND KNOWN AS TRUST NUMBER 47109, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22467040; AND AMENDED BY DUCUMENT 22913274, TOGETHER WITH AN UNDIVIDED 25.00 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROFERS AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COUR COUNTY, ILLINOIS

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