Territation, AL COMMING: 878128 pared by, and a ASSIGNMENT SERVICES AMERICAL 1000 West McNab Road, Suite 107 93087187 Pompano Beach, FL 33069 ASSIGNMENT OF MORTGAGE Date: July 15, 1992 Loan # 3321513 MORTGAGE: \$140,600.00 Date: 08/04/88 Original Mortgage Amount: Mortgagor: ARTHUR J BUSBY AND SUSAN M BUSBY, H/W Original Mortgagee: THE FINANCIAL CENTER OF ILLINOIS, INC. RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below: Recording Date: 08/04/88 \$ 3.00 Document/Instrument No: LR3729297 Tax Parcel/ID#: 03-33-102-020 - T\$4444 TRAN 3765 02/03/93 11:/0:00 Certificate #: 1436563 2877-2 \$4269 \$ *-93-087187 NOTE SECURED BY MORTGAGE: COOK COUNTY RECURDER CENTRUST MORTGAGE CORPORATION, Assignor: A California Corporation Assignor's Address: 1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309 MELLON MORTGAGE COMPANY Assignee: Assignee's Address 3100 Travis Street Houston, Texas 77006 93687187 PROPERTY SUBJECT TO LIEN: 214 SOUTH STRATFORD ARLINGTON HEIGHTS, ILLINOIS 60005 (See Exhibit A) For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property. CENTRUST MORTGAGE CORPORATION WITNESS: Name: H. Neil McIntyle
Title: Sr. Vice President GAGE

ST. Vice President GAGE

ST. Vice President GAGE

ST. VICE PRESIDENT OF THE PORT OF Lois Epstein Name: Title: Asst. Vice President SEAT STATE OF FLORIDA ~ 197 COUNTY OF BROWARD) SS. Laurie Hecht, a Notary Public in and for the me and ty State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992. My Commission Expires: Laurie Hecht, Notary Public April 12, 1996 LAURIE HECHT
MY COMMISSION EXPIRES
April 12, 1996
ALAN MISURANCE SERVICES
CC 192940 21438 IL

Property of Cook County Clerk's Office

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EXHIBIT A

LOT 103 IN STUNEGATE, BEING A RESUBDIVISION OF H. ROY BERRY COMPANY'S EAST MORELAND, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, LYING NORTHEASTERLY OF THE CHICAGO AND CONTROL OF COUNTY CLERKS OFFICE NORTHWESTERN CALLROAD COMPANY, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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OF ASSIGNMENT OF MORTGAGE

ı,_	Gary D- Graff , as agent for the Assignor
o£	the mortgage registered as document number 37977, being st duly sworn upon oath, states:
1.	That notification was given to ANTHUN BUSBY THE S. STRATFORD who are the owners of record or MILLIGITAL HTS-II. 60005 who are the owners of record or
	Certificate No. 152578, and mortgagors on document no. 3729297, that the subject mortgage was being the subject mortgage.
g.	That presentation to the Registrar of filing of the assignment
• •	of mortgage would cause the property to be withdrawn from the
•	Torrens system and recorded with the Recorder of Deeds of Cook Sunty.
	Gary Dr. Graff, declare under penalties of perjury
chi s	allidavit to the best of my knowledge and bettel are true.
cori	Allians Meson Leby
Subs se b this	cribed and sworn to before y the said AGENT 30 day of Fig.
125	

OFFICIAL SEAL

Randy Dograff
KOJARY PURLIC, STATE OF HILIKOIS
MY COMMISSION EXFIRES 7/9/96

Karly Och Ja

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