PREPARED BY AND RECEIN OFFICIA LOGS RECORDING SERVICE 4201 Lake Cook Road

LOAN #: 531859-3

Northbrook, IL 60062

#### ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MIDAMERICA FEDERAL SAVINGS I:ANK, hereby sells, assigns and transfers to STANDARD FEDERAL BANK all right, title and interest in and to a certain mortgage executed by JEPPREY M. HALVORSEN AND PAMELA L. HALVORSEN, HUSBAND AND WIFE to MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION, dated July 5, 1990, and recorded on July 6, 1990 in the office of the Registrar of Titles, of Cook County, State of Illinois, as Document No. 3894821, conveying:

LOT ONE (1) IN BLOCK TWENTY (20) IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS BEING A PART OF THE WEST HALF (1/2) OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED 5-7-25, AS DOCUMENT NUMBER 255219, IN COOK COUNTY, IL.

6650 CENTER AVI., HANOVER PARK, IL 60103

P.I.N. #: 06-36-304-005

Together with said Note there a described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

93687200

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed by Alan W. Schatz its Vice

President and attested by Joyce Condos, its Arcietant Secretary, and its corporate seal to be hereunto affixed on November 23, 1992. Colhi MIDAMERICA FEDERAL SAVINGS BANK Alan W. Schatz, Vice P ideat ATKEST: **\$**73,60 STATE OF TRAM 3968 U2/03/93 11:78:00 ) 88. 8-93-087200 COUNTY OF ) JOBN 17 RECORDES COOK Diane Forney , a Notary Public in and for the State and County aforcaid, DO HEREBY CERTIFY THAT, Alan W. Schatz, personally known to me to be the Vice President of MidAmerica Federal Savings Bank, and Joyce Condos, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said corporation, have caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Witness my hand and notarial seal on November 23, 1992. Deane Formery OFFICIAL SEAL DIANE FORNEY My Commission Expires: NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/13/96 ILASSMTT.SFB \$ 23.00°

Box 254

# **UNOFFICIAL COPY**

Property of Coot County Clert's Office

93687260

### **UNOFFICIAL COPY**

Loan #: 531859-3

#### AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

I, Krista M. Raffini, as agent for STANDARD FEDERAL BANK, a Federal savings Bank, holder of the mortgage registered as document number 3894821, being first duly sworn upon oath, states:

1.	That notification was given	to HALVORSEN, JEFFREY M. & PAMELA L., at
	6650 CENTER AVE. HAN	OVER PARK, IL 60103, who are the owners of
	record on Certificate No.	,that a release of document number 3894821, was
	presented for filing on	

2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Krista M. Raffini, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and considere.

Affiant

93687200

Subscribed and sworn to before me by the said Krista M. Raffini this the 20 day of November.

19 97.

Notary Public

My Commission Expires: 4/30/95

AFFIDAVI.REL

" OFFICIAL SEAL"
CATHY COLETTE DIECK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 4/30/95

## **UNOFFICIAL COPY**

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