ILLINOIS

COOK (T) 3346/(17258) COUNTY OF LOAN.NO POOL.NO 7935

UNOFFICIA WHEN RECORDED MAIL TO:
ONTHAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK MD 21701-0907 FREDERICK, MD. 21701-0907

#### ASSIGNMENT OF MORTGAGE

SEPTEMBER 1992 , From RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMONT SAVINGS ASSOCIATION
(the "Assignor") by and through the Resolution Trust Corporation acting in its capacity as RECEIVER for the Assignor, to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK
as Trustee under that certain Pooling and Servicing Agreement dated as of SEPTEMBER 1, 1992 , for RTC Mortgage Pass-Through Certificates, Series 1992-12 (the "Assignee").
For good and volumble consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to the following instruments describing land therein, duly recorded in the Office of the County recorder of COOK(T).  County, State of Illinois, a certain mortgage dated AUGUST 2, 1988.  executed by RICHARD DUAINF JAY, JR. AND CAROL ANN JAY, HIS WIFE.
to LEMONT SAVINGS ASSOCIATION
and recorded in liber Cabinet at page(s)/drawer document/instrument no. 3730152 microfilm # pin number 22-28-100-009 plat of COOK(T) County Illinois described hereinafter as follows
LOT NINE IN THE SUBDIVISION OF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER NORTH  OF DERBY ROAD OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL  MERIDIAN, IN COCK COUNTY, ILLINOIS. PIN #: 22-28-100-009  - 14444
This Assignment is made without recourse, representation or warranty.
DATED: SEPTEMBER 1, 1992
RESOLUTION TRUST CORPORATION AS RECEIVER OF LEMON SINGS ASSOCIATION SUCCESSOR IN INTEREST TO OR FORMER OF ILLINOIS  CITIZENS SAVINGS & LOAN ASSOCIATION OF EAST ALL OF ILLINOIS
STATE OF Sterons ) Its Attorney-in-fact
COUNTY OF Will )
On <u>SEPTEMBER 1.1992</u> before me, the undersigned Notary Public, personally appeared <u>JAMES R. VANCE</u> , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, or the entity on behalf of which the person acted, executed the instrument.
Witness my hand and official seal. "OFFICIAL SEAL"
MARY ANN FERRY { NOTARY PUBLIC, STATE OF ILLINOIS }
NOTARY PUBLIC  HTC MBS 1992-12 (OAS.IL.481)  BY  COMMISSION EXPIRES 5/6/96  MY COMMISSION EXPIRE
C = \$.062.0004 P = \$.002.103 J = 481C.5.01936

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### UNOFFICIALLOOPY

#### OF ASSIGNMENT OF MORTGAGE

1. NICULE VIXATON, 28 agent for the
of the mortgage registered as document number 3736152, being
first duly sworn upon oath, states:
1. That notification was given to MAAMES JAY  1012 MC (AVHY) A who are the owners of record on Certificate No. 1480818 and mortgagors on document  no. 380152 that the subject mortgage was being assigned.
Op
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.
1. Nicole Praton . declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.  Altiant
Subscribed and swarn to before me by the said BOBOI SAACSON this 3rd day of February  19 43.  "OFFICIAL SEAL" BOBBI ISAACSON Notary Public, State of Illinois My Commission Expires 7/16/95

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