

UNOFFICIAL COPY

PREPARED BY  
CATHERINE J. HUNT  
3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

93088771

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS  
ILLINOIS 60004



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 2367308

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMERICA MORTGAGE CORPORATION  
3551 HAMLIN, AUBURN HILLS, MICHIGAN 48326

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 13, 1993  
executed by  
RICHARD G. HORN AND JONNA L. HORN, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 0120 02/03/93 11:14:00  
#1437 # \*93-088771  
COOK COUNTY RECORDER

to PRESIDENTIAL MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3285 N. ARLINGTON HEIGHTS RD. - STE. 204  
ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93088770  
COOK County Records, State of ILLINOIS

described hereinafter as follows:

LOT 11 IN BLOCK 3 IN CIPRI ADDITION TO WESTBURY, BEING A SUBDIVISION  
OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE  
9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

01-24-206-011

Commonly known as:  
4515 SHOREWOOD DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PRESIDENTIAL MORTGAGE COMPANY

On 1/13/93 before me, the  
(Date of Execution)

*Joseph A. Ferrante*  
BY JOSEPH FERRANTE  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared JOSEPH FERRANTE  
known to me to be the PRESIDENT

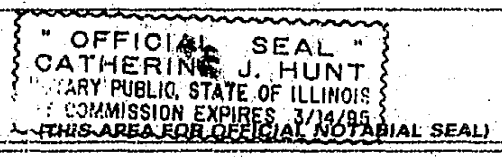
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

Notary Public *Catherine J. Hunt*  
County, COOK

My Commission Expires 1/14/95

WITNESS:



5/13/93 4/65 1000

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ENCLOSURE

Property of Cook County Clerk's Office

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