## UNOFFICIAL COPY

## RELEASE DEED

CORPORATION

CORPO	HATIUN	and the second s	936888	
KNOW ALL MEN BY THESE PRESENTS:		e de la companya de	10000000000000000000000000000000000000	
That the	afras indenniamenteralizara	***********	a corporation	
organized under the laws of the State of	# 777 FT - 7 { p ) + p 4 + p + p + p + p + p + p + p + p +	ا در در این می این این این این این این این این این ای	and doing business	
on yes tead assemble of the laws of the State of	th till with the control	anti i magna i mira	n consideration of	
the full payment of all indebtedness mentioned in				
dated NOVEMBER 4th , 1986, and 1		15/52)		
in the Recorder's office in and for GOOK	County,	ILLINOIS:	said Indebtedness	
DAVID VENUNCH AND CARL A BUNCH		DEPT-01 RECO	FDING 8152 02/03/25 11	2
	**************************************	1/1513 4	-93-0888	42
SUMMIT FIRST FEDERAL SAVINGS AND LO.			TW-RECORDER	
and secured by a lich on the following property I	ocated in <u>C</u>	оок	County,	
LOT 6 IN WESTBERRY VILLAGE UNIT NUMBER PART OF THE NORTHWEST & OF SECTION 23, THE THIRD PRINCIPAL MERIDIAN, IN COOK CO	TOWNSHIP 36	NORTH, RANGE 1	IVISION OF CO 2 EAST OF	)
DIV 873	x3-10	1-07	( ک	3
wid lian on the property shows mantismed in bound	har wolonged and	l dinahawaa in a	11 4 <b>1</b> .2	
uid lien on the property above mentioned is here lay of NOV 1 6 1992, 19	o's telemagg mud	discharked in In	и слів	
			en e	
Given under my hand and seal, day and yen		<b>nea.</b> me Loan Morgage Cor		:
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	The state of the s	raine positions Treasi	(Seal.)	
		Assistant Sec	cretary (Seal.)	
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Country of	The second secon		93088842	
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On this day of				
Thomas J. Cahill a ?	Notary Public,	duly commission	ed, qualified and	1
cting, within and for the said County and State,	appeared in pe	rson the within	named	
Koren M. Primie and	Susan-Energ-			<b>)</b> (
me personally well known, who stated that they	were the	Assistant Treasurer		,
nd the Assistant Secretary of	the Federal Flor	me Loan Morgage Cor	poration (	
corporation, and were duly authorized in their r	espective capa	cities to execute	the foregoing in-	
rument for and in the name and behalf of said co nat they had so signed, executed and delivered said nd purposes therein mentioned and set forth.				
IN TESTIMONY WHEREOF, I have hereun	ito set my han	d and official sea	this	
ay of NOV 1 6 1992 , 19				41
OFFICIAL SEAL		200 /cm	DINKE	1
THOMAS S. CAPILL		0	Notary-Public	5
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## CERTIFICATE OF RECORD

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and the same is now duly re					
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IN WITNESS WHERE		unto set my h	and and affixed	the seal of said	Court, this
day of		. 19	V exist		
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Harak Mak a Park Lander				-Officio Recorder	
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