## UNOFFICIAL COPY

93088893

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 682/1729829/(WIERZBICKI) WHEN RECORDED MAIL TO: ONTRAK RELEASE SERVICE P.O. BOY 3829 FREDERICK, MD. 21701-0907

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entired and authorized to receive said payment, does hereby release, satisfy, and discharge from the liea, force, and effect of said Mortgage.

Mortgager: W. Yr. F.E. WIERZBICKI & DEBRA M. WIERZBICKI, HIS WIFE Mortgages: NILE'S S. VINGS AND LOAN ASSOCIATION Loan Amount: 56,663 (2).

Date Of Mortgage: 1 -02-79
Date Of Recording: 1 1-03-70
Pin Number: 10-30-311-076-7000
Prop. Addr.: 6954 NILES TER 140E, NILES, IL 60648
Doc/Instrument #: 25232653
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECOFDING \$27. T#1111 TRAN 8184 82/83/98 11:48:00 #1564 # #-98-088878

COOK COUNTY RECORDER 93088893 and recorded in the records of \_COOK County, ILLINOIS IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on <u>OCTOBER 30, 1982</u>
MORIGAN KEEGAN MORIGAGE COMPANY, INC. E / AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SET VICING, INC. FIKIA FIRST FAMILY MORTGAGE COAF CRAITION OF FLORIDA RECOR'JED BK ESCHINGE VICE PRESIDENT MAE YESB ASSISTANT SECRETARY CORIO STATE OF MARYLAND 93088893 COUNTY OF FREDERICK before me, the underligned, a Notary Public in said State, On this OCTOBER 30, 1992 B. ESCHINGER MAE HEBB personally and appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the parsons who executed the within instrument as **VICE PRESIDENT** ASSISTANT SECPETARY and respectively, on behalf of MORGAN KEEGAN MORTGAGE COMPANY, INC acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its anard of Directors.

WITNESS My hand and official seal.

a mar Karker LA MAE PARKER (COMMISSION EXP. 5-13-95)

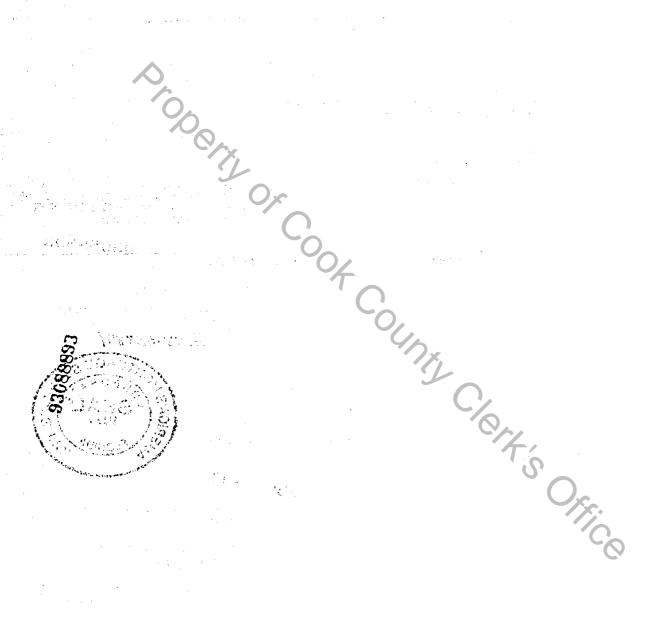
NOTARY PUBLIC

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= R012.053607

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STATE OF ILLINOIS UNOFFICIAL COPY 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 882/1728829/(WIERZEICKI)

ATTACHMENT "A"

LOT 14 IN BLOCK 1 IN NILES VILLA SUBDIVISION OF LOT 29 OF SUBDIVISION BY WILLIAM WEST AND OTHERS OF PART OF LOT 1 AND 18 OF ASSESSOR'S DIVISION OF THE SOUTH WEST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 41 NORTH, RANG 13 EAST OF THE THIRD ARM CIPLAL MERIDIAN, AND LOT 8 OF JANE MIRAND'S RESERVE (EXCEPT THAT PART OF LOT 2P DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 29, THENCE JORTH WESTERLY ALONG CENTER LINE OF THE NORTH BRANCH OF WAUKEGAN ROAD, 117 FEET, THENCE HORTH 83 1/2 DEGRESS EAST 10T FEET TO THE NORTH WEST CORNER OF LOT 20 OF SUBDIVISION, THENCE THE SOUTH 127.38 FEET ON THE WEST LINE OF SAID LOT 25 THENCE THE WEST 165 FEET TO CENTER LINE OF SAID NORTH BRANCH ROAD AND 10 POINT OF BEGINNING), IN COOK COUNTY, JILINOIS.

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