

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5801 West Irving Avenue, Chicago, Illinois 60630 (312) 434-3325

RELEASE OF MORTGAGE

Loan No. 02-800-195-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

93088302

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALD A. HALL AND LAVON C. HALL, HIS WIFE, AS JOINT

TENANTS

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 87667027 to the premises therein described to-wit:

THE EAST 20.10 FEET OF LOT 22 AND LOT 21 (EXCEPT THE EAST 16.08 FEET) IN BLOCK 1 IN MURRAY'S ADDITION TO JEFFERSON, A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93088302

DEPT-01 RECORDING
742222 TRAM 5576 02/03/93 14:41:00 \$23.50
\$5102 * -93-088302
COOK COUNTY RECORDER

Property Address: 4853 W. ARGYLE CHICAGO IL 60630

Permanent Index Number: 13-09-419-003-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10th day of SEPTEMBER, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Marge Hurnsby
Consumer Loan Officer

By:

Ray P. Altman
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4801 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No.

Donald Hall
4853 W. Argyle
Chgo, Ill.
60630



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23/9

UNOFFICIAL COPY

SUBJECT

SUBJECT

Property of Cook County Clerk's Office

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