

# UNOFFICIAL COPY

FORM NO. 835  
FEBRUARY 1985

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

93689490

DEPT-01 RECORDINGS \$31.50  
T50011 TRAN 5317 02/03/93 12:51:00  
#0291 # 93-089490  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That \_\_\_\_\_

State Bank Of Countryside

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and GIVE CLAIM unto State Bank Of Countryside, as Trustee under Trust Agreement dated 5-26-92 also known as Trust No. 92-1160, and not personally

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents 01

may have acquired in, through or by a certain Trust Deed, bearing date the 01 day of July 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document No. 92485689, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit N-3F, Together with their undivided Percentage Interests in the Common Elements in Sangamon Loft Condominium, as Delineated and Defined in the Declaration Recorded as Document #26972717, as Amended from Time to Time, in the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-236-03-1045

Address(es) of premises: 913 West Van Buren Street, Chicago

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 2th day of October, 1992, State Bank Of Countryside

By: Thomas Boyle (SEAL)

Attest: Huff Beach (SEAL)

This instrument was prepared by Helen Kremske, 6734 Joliet Road, Countryside, IL 60525 (NAME AND ADDRESS)

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055502



Mail to → Honored Harris  
1512 N. Fremont  
Chic IL 60623

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL  
HELEN KRZYSKA  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES FEB. 21, 1996  
Commission Expires

Notary Public  
GIVEN under my hand and Notary seal this 9th day of November, 1992.

I, The undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that, Thomas P. Boyle, Sr. Vice President of State Bank of Countryside, personally known to me to be the President of said corporation, and personally known to me to be the Asst Vice President, and severally acknowledged that as such, Sr. Vice President and President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

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