

UNOFFICIAL COPY

And Release of Mortgage

93089524

IRVING FEDERAL BANK For Savings
Formerly **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**
a corporation existing under the laws of the United States of America

Loan No. 110103041

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **MICHAEL B. COLE and DEBRA K. COLE, his wife**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11th day of **JULY**, A.D. 19 **89**, and recorded in the Recorder's Office of

COOK County, in the State of **ILLINOIS**, in book

of records on page _____, as document No. **89339166**, and a certain Assignment

of Records dated the _____ day of _____, 19____, and recorded in the Recorder's

Office of _____ County, in the State of _____ in

book _____ of records on page _____, as document No. _____, to the premises therein described, as follows, to-wit:

SEE ATTACHED

DEPT-01 RECORDINGS \$23.50
T#0011 TRAN 5317 02/03/93 12:56:00
#0325 \$ *93-089524
COOK COUNTY RECORDER

93089524

PERMANENT TAX NUMBER(S): 02 27 11 116 1088

577 PARKSIDE DRIVE UNIT 11-D-1

situated in the **VILLAGE** of **PALATINE**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **Secretary**, this

29th day of **SEPTEMBER**, A.D., 19 **92**

ATTEST: **IRVING FEDERAL BANK For Savings**

Evelyn M. Rutkowski
Secretary

By *Frank M. Dietz*
VICE President

STATE OF **ILLINOIS** }
COUNTY OF **COOK** } I, **PHYLLIS STAYART** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **FRANK M. DIETZ** 93089524

personally known to me to be the **VICE** President of **IRVING FEDERAL BANK For Savings**

a corporation, and **EVELYN M. RUTKOWSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **29th** day of **SEPTEMBER**, A.D. 19 **92**

THIS INSTRUMENT WAS PREPARED BY:
PHYLLIS STAYART
3515 W. IRVING PARK RD.
CHICAGO, ILLINOIS 60618

"OFFICIAL SEAL"
PHYLLIS STAYART
Notary Public, State of Illinois
My Commission Expires 3/19/96

Phyllis Stayart
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

1st AMERICAN TITLE order # CA 5358

8375

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****UNIT 11-D1 IN PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.****

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PERMANENT TAX NUMBER(S): 02-27-100-006 02-27-101-004 02-27-301-001
 MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS TO THE RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION
 THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, AND RESERVATIONS CONTAINED IN SAID DECLARATION AS IF RECITED AND STIPULATED AT LENGTH HEREIN.

89339466

ENCLOSURE

Mail to
Michael Cole
145 W. Burton Pl.
Chicago, IL 60610



Property Clerk's Office