CHITICH: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form factors any warranty with respect thereto, including any warranty of morehantability. for a particular purpose,

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PROTECTION OF THIS RELEASE, SHALL, BE OF. MORTGAGE OR DEED OF TRUST WAS at the or a would village the delige

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DEFI-UI RECORDINGS \$23,50 T40011 TRAN 5317,02/03/93 13:00:00 40352 TRAN 5317,02/03/93 13:00:00 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENT, that SUBURBAN BANK OF ROLLING MEADOWS, 3250 KIRCH P. ROAD, ROLLING MEADOWS, ILLINOIS 60008 of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE heroinafter mentioned and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto NBD TRUST CO. OF ILLINOIS JULYA AND DATED 4/6/90 A/K/A TRUST NO. 2873EG, ELK GROVE, ILLINOIS 60007 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THAT THE SECOND PART? may have acquired in, through or by a certain MORTGAGE. bearing date the 15TH day of JANUARY, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ____ of records, on page _____, as document No. 91039398, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SUBAREA A OF AREA 26 IN CASEY FARMS UNIT TWO SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD TRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apperta ning

Permanent Real Estate Index Number(s): (17-17-101-004

Address(es) of premises: 971 SWEETFLOWER DRIVE, HOFFMAN ESTATES, IL 60193

Witness OUR hands and seals, this 12th day of DECEMBER

(SEAL 93089551

JAMES J. OWEN: LOAN OFFICER

(SEAL)

This instrument was prepared by:

SUBURBAN BANK OF ROLLING MEADOWS 3250 KIRCHOFF ROAD

ROLLING MEADOWS, IL 60008

UNOFFI	CIAL COPY
COUNTY OF COOK	
	kan di kanangan di Kabupatèn Banggaran Banggaran Banggaran Banggaran Banggaran Banggaran Banggaran Banggaran B Banggaran Banggaran
	public in and for the said County, in the State aforesaid, DO
	OSSI LOAN OFFICER and JAMES J. OWEN , LOAN
	same persons whose names ARE subscribed to the foregoing
	n and acknowledged that they as such HAVE signed, sealed and voluntary act, for the uses and purposes therein set forth.
With the street at the first section of the second	The Allert Artists of the Control of
Given under my hand and official seal this	12th day of DECEMBER , 19 92
zerrene Artenanterrenen zerrenen zerrenen zerren zerren g	Saturda Marrie Ola
" IFF CIAL SEAL" PATRICIA MARZULLO Notary Public Victor of Ulfrain	Notary Public
Notary Public, liets of Illinois My Commission Expires 5/28/96	Commission expires MAY 28, 1996
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