COPY

CALITIONS Consult a lawyer before using or acting under this for implies any werranty with respect therein, including any warranty of

## WAS FILED.

93089594

DEPT-01 RECORDINGS T#0011 TRAN 5318 02/03/93 13:12:00 40395 # # - 93-089394 CODK COUNTY RECORDER

$\mathcal{L}$	OF TITLES IN WHOSE OFFICE
7	THE MORTGAGE OR DEED OF Above Space For Recorder's Use Only
m	TRUST WAS FILED.
00/539	KNOW ALL MEN BY THESE PRESENTS,
0)	THAT Superior oank, FSB, Successor In Interest to All Rights and Title of Lyons
**	Savings and Loar A sociation
der	of the County of DuPage and State of Illinois for and in consideration of one dollar, and for
AMERICAN TITLE order	other good and valuable considerations, the receipt whereof is hereby acknowledged, do as hereby remise,
E	release, convey and quit-claim unto 10 AN W. LYNCH AND LOUISE M. LYNCH, HIS WIFE,
3	ITOMIC (NED NEDDICO)
£18	1015 N. DOVINGTON DRIVE, HOFFMAN ESTATES, IL 60194
# T	heirs, legal representatives and assigns, all the ip'nt, title; interest, claim; or demand whitsoever they
	may have acquired in, through, or by a certain mort gage, bearing date the 15th day of January.
	19.81, and recorded in the Recorder's Office of COOK County, in the State of in Book
	of as Document Number 25766959 , to the premises therein described,
	situated in the County of COOK , State of Illinois as follows, to wit:
	See Reverse Side
	together with all the appurtenances and privileges thereunto belonging or appear (aining).
	Permanent Real Estate Index Number(s): 07-17-202-016-0000  Address(es) of premises: 1015 N. DOVINGTON DRIVE, HOFFMAN ESTATE 1, IL 60194
	WITNESS hand and seal this 2nd de of November, 1992.
	Kasheedel Mastateh BEAL)
	Respectat Mohashahir Second olce President
	Edmund P. Worklingwekt Asstations View Propinsint
	STATE OF ILLINOIS ss.
	COUNTY OF
	I. Vern Carroso.  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY thus
	Rasheedah Mubashshir, Second Vice President Edmund P. Jachimowski, Assistant Vice President
* * * * * * * * * * * * * * * * * * *	personally known to me to be the same person a whose name a subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they
	signed, sealed and delivered the said instrument as thair free and voluntary act, for the
	Given under my hand and official seal, this 2 ml day of November 1991
4	Vora Carroso  Notary Public  Notary Public  Notary Public
	Motary Public, State of Illinois My Commission Expires Feb. 26, 1998  Commission expires
1000	Superior Bank FSR One Lincoln Centre, Oakhrook Terrace, II, 60181

This instrument was pro MAILTO

JohnLynch

DOVINGTON DR. HOFFMA

TO

RELEASE DEED

Lot 2 in Blow. 5 in Hoffman Hills, Unit Number 1, being a Subdivision of part of the North West 1/4 of Section 16, and part of the North East 1/4 of Section 17, Township 41 North, Range 10, East of the Third Principal meridian, in the Village of Hoffman E tates, according to the plat thereof recorded October 30, 1978 as Document 24593784 in Cook County, Illinois. String Clarks Office