

UNOFFICIAL COPY

FORM NO. 335
February 1965

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)
NATL. BK ASSN

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93089657

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT. OF RECORDING \$75.00
132011 TRAM 5310 02/03/93 13:22:00
00459 4-21-11892657
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN NATIONAL BANK OF BENSENVILLE A NATIONAL BANKING ASSOCIATION,

of the County of DUNEE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN A CHILPMAN AND BEBORAH CHILPMAN, HIS WIFE AS JOINT TENANTS,

93089657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE bearing date the 14th day of DECEMBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 9169038, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 6 IN FIRST ADDITION TO BELLE PLAINE HEIGHTS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH WEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Box 198

together with all the appurtenances and privileges thereunto belonging or appertaining.

93089657

Permanent Real Estate Index Number(s): 09-34-215-004

Address(es) of premises: 400 S HOME AVE, PARK RIDGE IL 60068

Witness hand and seal, this 2nd day of DECEMBER, 1991

[Signature]
(REAL)
[Signature]
(REAL)

This instrument was prepared by R CURRUBATES, ANBB, 133 W GRAND AVE BENSENVILLE IL 60106 (NAME AND ADDRESS)

[Handwritten initials]

54603

RECORDED

UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

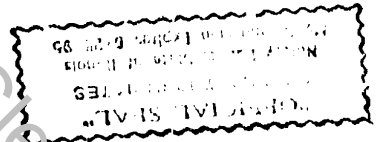
ADDRESS OF PROPERTY

MAIL TO:

Form No. 835 BARTON, INC.

Property of Cook County Clerk's Office

43963066



Commission Expires 6-25-95

Robert T. ...
NOTARY PUBLIC
19-92 day of OCTOBER

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the VICE President of AMERICAN NATIONAL BANK OF BENSenville, and CAROL A. JENSEN, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF DEUCE }
SS.