

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

FORM NO. 834
FEBRUARY, 1984

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That Peoples Bank of Lexington now known as THE LEXINGTON BANK Attorney-in-Fact for the Federal Home Loan Mortgage Corporation

of the County of McLean and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY and QUIT CLAIM unto Richard J. Profita and Donna M. Profita, Husband & Wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23 day of April, 1986, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, document No. 85192254, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit "A" Attached Hereto and Made A Part Hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 05-35-119-019-0000
Address(es) of premises: 311 Driftwood Lane, Wilmette, IL

Witness our hand and seal, this 21 day of January, 1993.

BOX 353

Deed (SEAL)

This instrument was prepared by THE LEXINGTON BANK 2101 N. Veterans Pkwy. Bloomington, IL 61704

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

OFFICIAL SEAL -
JULIE A. JAMES
Notary Public, State of Illinois
Commission Expires 10-18-88

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICK F. BUSCH Senior Vice President of THE LEXINGTON BANK personally known to me to be the Illinois corporation, and DAVID A. SCHULTZ, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. Notary under my hand and seal this day of _____ 1988

STATE OF ILLINOIS }
COUNTY OF MCLEAN }
SS.

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PARCEL 1:

THE SOUTH 10 FEET OF LOT 1 AND ALL OF LOT 2 IN MARSTON'S RESUBDIVISION OF QUILMETTE RESERVATION BEING A SUBDIVISION OF LOTS 7 TO 9 INCLUSIVE IN BLOCK 2 OF HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 25 TO 31 INCLUSIVE OF BAXTER'S SUBDIVISION OF SOUTH SECTION OF QUILMETTE RESERVATION, ALSO THE SOUTH 74 FEET OF LOTS 38 TO 42 INCLUSIVE OF SHERIDAN ROAD SUBDIVISION OF PART OF QUILMETTE RESERVATION, ALSO VACATED ALLEY LYING BETWEEN SAID TRACTS, ALL IN TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE WEST 15 FEET OF LOT 6 (EXCEPT THE SOUTH 150 FEET THEREOF) IN BLOCK 2 IN HILL AND LATHAM'S SUBDIVISION OF THE NORTH 256 FEET OF LOTS 29 TO 31 INCLUSIVE, IN BAXTER'S SUBDIVISION OF THE SOUTH SECTION OF QUILMETTE RESERVATION, ALL IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Proprietary
Cook County Clerk's Office

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