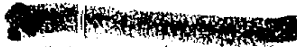


UNOFFICIAL COPY



Property of Cook County Clerk's Office

93089006



2008 7 10

UNOFFICIAL COPY
37187676

85 619 093

This Instrument Prepared by:
MARIE ROCHE
The First Mortgage Corporation
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

87187676

DEPT-01 RECORDING
T#4444 TRAN 0038 04/09/87 09:02
#3595 # D * 8767
COOK COUNTY RECORDER

(Space Above This Line For Recording Data)

09-58-23673

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 31 19 87 The mortgagor is

DANIEL J. RUSTIN AND TAM E. RUSTIN, HIS WIFE

("Borrower"). This Security Instrument is given to The First Mortgage Corporation

which is organized and existing under the laws of ILLINOIS, and whose address is 19831 GOVERNORS HIGHWAY, FLOSSMOOR, ILLINOIS 60422

("Lender").

Borrower owes Lender the principal sum of

ONE HUNDRED TWENTY NINE THOUSAND NINE HUNDRED AND 00/100

Dollars (U.S. \$ 129,900.00)

93089006

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on April 1, 2017. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in COOK County, Illinois:

LOT 116 IN "THE TERRACE" McKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7, EAST OF THE WEST 247.50 FEET THEREOF, OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #05-33-420-019 T

PAID IN FULL

PROPERTY ADDRESS: 3016 PARK PLACE EVANSTON, ILLINOIS 60201

Date 9/23/82

14⁰⁰ MAIL

which has the address of 3016 PARK PLACE

87187676

UNOFFICIAL COPY

Property of Cook County Clerk's Office