UNOFFICIAL COPY

DEFT-01 RECORDING \$23.00 1#1111 TRAN 8136 02/03/93 12 18:00 #1688 # *-93-089006 COCK COUNTY RECORDER

93689006

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Luan No. 881/675679/(RUSTIN)



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby and thed and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgagor: Daniel J. Rustin and tract of said portgage.
Mortgagor: Daniel J. Rustin and tam e. Rustin, his wife
Mortgagoe: T.MF P'RST MORTGAGE CORPORATION
Loon Amount: 1'9,200.00
Date Of Mortgaga. 0'5-31-87
Dote Of Recording: 0'.09-87
Pin Number: 05-33-320'.01'/
Pin Number: 05-33-320'.01'/
Prob Addr: 3016 PARK P'.A 3E, EVANSTON, ILLINOIS 60201
Doc:Instrument & 871076' F
SEE ATTACHMENT "A" FUR LEGAL DESCRIPTION

milkey chickao, report BOR 97 3083006

音符塔	recorded	in the	recordi	of	_0001_	eruna erkar magana/irissan sandrinsaan oo	County,	ILINOIS /	
								5 Particular Systems (Systems 1994)	

IN WITHIN WEIGHT, the undersigned has caused these presents to be executed on <u>october 19, 1992</u>



STATOARD FEDERAL SAVINGS BANK

HARAINT FISHMAN VICE PRES'DENT

AVE EYLEH ASSISTANT SECRETARY

STATE	ÚF .	MARYLAND)	
,		. ,	53
COUNTY	OF	FREDERICK)	

before me, the undersigned, a Notary Public in said State. OCTOBER 19, 1992 HARRIETT FISHMAN JANE EYLER appeared and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT ASSISTANT SECFETARY and respectively, on behalf of STANDARD FEDERAL SAVINGS BANK

acknowledged to me, that they, as such officers, being authorized so to do. executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

93039066



will Stratules RUTH GERSTENBERG (COMMISSION EXP. 5/1/95)

NOTARY PUBLIC



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930883EE

THEN DE LETTERS

85 619 093

This Instrument Prepared by: MARIE ROCHE The First Mortgage Corporation 19831 GOVERNORS HIGHWAY FLOSSMOOR. ILLINOIS 60422

87187676

DEPT-01 RECORDING TH4444 TRAN 0838 04/09/87 09:98 COOK COUNTY PREATEDOR

(Space Above This Une For Recording Data)

09-58-23673

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on March 31 The mortgagor is

DANIEL J. RUSTIN AND TAM E. RUSTIN, HIS WIFE

("Borrower"). This Security Instrumer, is given to The First Mortgage Corporation

which is organized and existing under the laws of ILLINOIS 19831 GOVERNORS HIGHWAY, , FLOSSHOOR, ILLINOIS 60422

, and whose address is

("Lender").

Borrower owes Lender the principal sum of

paid earlier, due and payable on

ONE HUNDRED THENTY NINE THOUSAND NINE HUNDRED AND DOVIDE

93089006

Dollars (U.S. \$ 129,900.00

). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which privides for monthly payments, with the full debt, if not April 1, 2017 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and

modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

located in

COOK

County, Illinois:

LOT 116 IN "THE TERRACE" MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREO!) AND IN THE EAST HALF SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33, AND THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7, EAST OF THE WEST 247.50 FEET THEREOF, OF COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #05-33-420-019 /

PAID IN FULL

PROPERTY ADDRESS:

3016 PARK PLACE

EVANSTON, ILLINOIS 60201

Date 9/23/92

MAIL

which has the address of

3016 PARK PLACE

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Proberty of Coot County Clerk's Office