

UNOFFICIAL COPY

93089077

STATE OF ILLINOIS
 TOWN/COUNTY: COOK (A)
 Loan No. 8811664714/(OCASIO)

WHEN RECORDED MAIL TO:

DEPT-01 RECORDING 123.00
 TR#1111 TRAN 8136 02/03/75 12.45.00
 #1751 # * 93-089077
 COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JUAN OCASIO AND GENOVEA OCASIO, HIS WIFE
 Mortgagee: MID-AMERICA MORTGAGE CORPORATION
 Loan Amount: \$4,820.00
 Date Of Mortgage: 08-20-86
 Date Of Recording: 08-26-86
 Prop. Addr: 4310 WEST SHAKESPEARE AVE, CHOCAGO, IL, 60639
 Doc/Instrument #: 88375422
 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

REC'D BY COUNTY CLERK OF ILLINOIS
 120 WEST MADISON
 CHICAGO, ILLINOIS 60602
 BOX 97

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on NOVEMBER 23, 1992.

RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR
 STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF
 RESOLUTION TRUST CORPORATION AS RECEIVER FOR
 STANDARD FEDERAL SAVINGS BANK

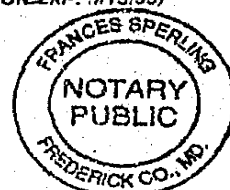
By Ila Mae Parker
ILA MAE PARKER
 Attorney-in-Fact
 By and through a Power of Attorney recorded
 on _____ in _____

STATE OF MARYLAND)
) SS
 COUNTY OF FREDERICK)

On this NOVEMBER 23, 1992, before me, the undersigned, a Notary Public in said State, personally appeared ILA MAE PARKER, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed as Attorney-in-Fact for RESOLUTION TRUST CORPORATION AS CONSERVATOR FOR STANDARD FEDERAL SAVINGS ASSOCIATION, TRANSFEREE OF RESOLUTION TRUST CORPORATION AS RECEIVER FOR STANDARD FEDERAL SAVINGS BANK, and acknowledged that he/she executed the same as the act of his/her principal for the purposes therein contained.

IN WITNESS WHEREOF I hereunto set my hand and official seal. 93089077

Frances Sperling
 FRANCES SPERLING (COMMISSION EXP. 5/13/95)
 NOTARY PUBLIC



(RM02.P0A)

J = R011.069245



9316366

2300

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44058308

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881/664714/OCAS(Q)

9 3 0 9 9 1 7

ATTACHMENT "A"

ALL OF LOT 4 AND THE EAST 12 FEET OF THE SOUTH 76 FEET OF LOT 5 AND THE EAST 3.50 FEET OF THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 76 FEET THEREOF IN BLOCK 1 IN GUNN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1324-27019

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