PREPARED BY AND WHEN RECORDED MAIL TO:

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) 682/2517523/(JONES) Loan No.

#### MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the life, Force, and effect of said Mortgage.

regm the Light race, and effect of said Mortgage.

Martgagae: JOSEPH E. JONES AND LAURA J. JONES, HUSBAND AND WIFE
Mortgagae: UNITED SAVINGS OF AMERICA
LOBE Amount: 84,863 no
Date Of Martgage: (\$1,86 B)
Date Of Martgage: (\$1,86 B)
PIN Number: 18-20-400-02
Prop Addr: 6834 LORRAINE DR, LA GRANGE, IL 60525
Docinstrument #: 8644957 G
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

(RM02)

	2006)	County, <u>ILL</u>	INOIS	
and recorded in the records of	COUN	Country, res	71013	
IN WITNESS WHEREOF, the unders	FLI FV AC MO RE	SE presents to be exe DERAL HOME LOAN MORT AND THROUGH ITS ATTO ATTGAGE SERVICING, INC OCT AGE CORRORATION COAJE SEKPO	GAGE CORPORATION RNEY-IN-FACT AMERI , F/K/A FIRST FAMILY CIE EL CRIDA	I ICA'S
93089179 (SEA	ALE CONG	ACE PRES DENT	.O Clean	er o
		Chrisionhore Che.	15y	
STATE OF MARYLAND	المنايا		10	
COUNTY OF <b>FREDERICK</b> )	55		0,	
	aron Covey		pher I. Smith	
personally known to me (or provexecuted the within instrument	as VICE PRESIDE	<i>NT</i> and	ASSISTANT SEC	persons who TETARY
respectively, on behalf of	AMERICA'S MC	JHI GAGE SERVICI	YG, INC.	and
ومناه والتقامية المترسينية منتبي المترسين المترسين في المترسين المترسية المترسية والمترسية والمترسينية والمترسينية	· · · · · · · · · · · · · · · · · · ·	<del></del>		
acknowledged to me, that they, instrument for the purposes instrument pursuant to its by-	therein contained	and that such Corp	oration executed	he foregoing the within
WITNESS My hand and official se	201.	ae Hebe	MAE	HEBB
	MAE HEBE	(COMNISSION EXP. 5/13	95)	- A
	NOTAR	Y PUBLIC	( (NOT	AFT )
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6834	Jones Corraine &	4.		1

J = R012.063764

Property of Coot County Clert's Office

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 882/2517523/(JONES)

ATTACHMENT "A"

LOT 10 IN BLOCK 9 IN CANTIGNY MANOR, BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 64.55 ACRES THEREOF AND EXCEPT THAT PART CONVEYED FOR TIST STREET AND EXCEPT THE WIST 33 FEET OF SAID SOUTHEAST QUARTER AND EXCEPT THE EAST 100 FEET OF THE WEST 133 FEET OF THE NORTH 100 FEET OF SAID SOUTHEAST QUARTER, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1946 AS DOCUMENT 13851111, IN COOK COUNTY, ILLINOIS. 18-20-400-025 Lb.
Cooperation of Contraction of Co 6834 LORRAINE DR., LA GRANGE. IL 60525

J = R012.063764

Property of Cook County Clerk's Office