Propared by, and after recordation AL COMMONO 869257 return to:

AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069

93089185

ASSIGNMENT OF MORTGAGE

93069186

Loan # 2132868

Date: July 15, 1992

MORTGAGE:

Date: 07/09/90 Original Mortgage Amount: \$80,000.00

Mortgagor: DRU D GOODMAN, A BACHELOR

Original Mortgagee: PREMIER HOME FINANCING, INC. RECORDED IN the Official Real Property Records of COOK County, ILLINOIS, as shown below: Recording Date: 07/11/90

T#0000 TRAN 0665 08/03/93 12:19:00

Document/Instrument No: 90332470

松794 # *-93-089185

Tax Parcel/ID#: 14-33-208-028-12484 NOTE SECUPID BY MORTGAGE:

COOK COUNTY RECORDER

Assignor.

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road

Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Address:

MELLON MORTGAGE COMPANY 3100 Travis Street

Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

2020 LINCOLN PARK WEST, 22E CHICAGO, XLLINOIS 60614

(See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

Name:

Lois Epstein

Title: Asst. Vice President

CENTRUST MORTGAGE CORPORATION

Name: H. Nell melity:
Title: Sr. Vice President Name: H. Neil McIntyre

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.

I, Laurie Hecht, a Notary Public in and for the C whty and State aforesaid, do hereby certify that H. Neil McIffey and Lois Enstein, respectively. Sr. Vice President and Asst. Vice President of Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:

April 12, 1996

Laurie Hecht, Notary Public

18406 IL

LAURIE HEICHT MY COMMISSION EXPIRES April 12, 1996 AN INSURANCE SERVICES CC 182840

SEAL

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COREOCC.

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EXHIBIT A

County, Illinois: UNIT 22-E TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2020 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 25750909, OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCEPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 14-33-208-1248 VOL MER.

OCOOP COMMITTEE COMM 494

97089185

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