return to TOFFIC ALCOM 877902 AMERICAN ASSIGNMENT SERVICES 1000 West McNab Road, Suite 107 Pompano Beach, FL 33069 93089201 93089201 ASSIGNMENT OF MORTGAGE Loan # 3010617 Date: July 15, 1992 93089201

MORTGAGE:

Date: 10/23/87 Original Mortgage Amount:

\$50,000.00

Mortgagor: SEAN E KANE A BACHELOR

Original Mortgagee: LINCOLN MORTGAGE & FUNDING CORP. RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below: Recording Date: 11/16/87

Document/Instrument No: 87613745

Tax Parcel/ID#: 07-17-103-193 & 209

NOTE SECUR'D BY MORTGAGE:

. DEPT-01 RECORDINGS

FEB. 24.

622.00

THOOSO TRAN 0645 08/08/93 12:24:00

#3816 # *-93-069201

COOK COUNTY RECORDER

Assignor:

Assignor's Address:

CENTRUST MORTGAGE CORPORATION,

A California Corporation

1901 West Cypress Creek Road Ft. Lauderdale, Florida 33309

Assignee:

Assignee's Addriss:

MELLON MORTGAGE COMPANY

3100 Travis Street Houston, Texas 77006 93089205

PROPERTY SUBJECT TO LIEN:

909 WALNUT LANE SCHAUMBURG, ILLIMOIS 60194 (See Exhibit A)

For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

CENTRIST MORTGAGE CORPORATION

WITNESS:

Bane: Lois Epstein

Title: Asst. Vice President

By:

Namer H. Neil McIntyle
Title: Sr. Vice President

STATE OF FLORIDA COUNTY OF BROWARD

I, Laurie Hecht, a Notary Public in and for the county and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:

April 12, 1996

Laurie Hecht, Notary Public

E

17149 IL

LAURIE HECHT MY COMMISSION FXMIRES APRIL 12: 1996 NAN INSURANCE SERVICES NAN INSURANCE SERVICES

SEAL

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20203020

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EXHIBIT A

PARCEL 1: Unit 2 Area 31 Lot 5 in Shaffield Town Unit 2 being a Subdivision of part of the West 1/2 of the North West 1/4 of Section 17, "ownship 41 North, Range 10 East of the Third Principal Meridian according to the Plat thereof recorded June 12, 1970 as Document 21182109 in Cook County, Illinois.

Parcel 2: Fasement appurtenant to the above described real estate as defined in Daclaration recorded October 23, 1970 as Document 21298600 in cook County, Illinois.

93089201

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