

Prepared by, and after recording, return to:

UNOFFICIAL COPY

INSTRUMENT: 869488

AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

93089212

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ASSIGNMENT OF MORTGAGE

Loan # 2139719

Date: July 15, 1992 93089212

MORTGAGE:

Date: 10/05/90 Original Mortgage Amount: \$112,500.00
Mortgagor: ELEJAR J LABAGUIS AND SHIRLEY D LABAGUIS H/W
Original Mortgagee: FIRST NATIONAL MORTGAGE EXCHANGE INC.

RECORDED IN the Official Real Property Records of COOK

DEPT-91 RECORDINGS 123.00

County, ILLINOIS, as shown below:

T#0000 TRAM 0445 02/05/93 12:13:00

Recording Date: 10/12/90

#3812 # *93-089212

Document/Instrument No: 90-501526

COOK COUNTY RECORDER

Tax Parcel/ID#: 13-21-401-064 VOL 348

NOTE SECURED BY MORTGAGE:

Assignor: CENTRUST MORTGAGE CORPORATION,
A California Corporation
Assignor's Address: 1901 West Cypress Creek Road
Ft. Lauderdale, Florida 33309

Assignee: MELLON MORTGAGE COMPANY
Assignee's Address: 3100 Travis Street
Houston, Texas 77006

PROPERTY SUBJECT TO LIEN:

4852 W EDDY STREET
CHICAGO, ILLINOIS 60641
(See Exhibit A)

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For value received, Holder of the note and lien assigns them to Assignee and warrants that the lien is valid against the hereinabove described property.

WITNESS:

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein
Name: Lois Epstein
Title: Asst. Vice President

By: H. Neil McIntyre
Name: H. Neil McIntyre
Title: Sr. Vice President

STATE OF FLORIDA)
COUNTY OF BROWARD) SS.



I, Laurie Hecht, a Notary Public in and for the County and State aforesaid, do hereby certify that H. Neil McIntyre and Lois Epstein, respectively, Sr. Vice President and Asst. Vice President of CENTRUST MORTGAGE CORPORATION, a California corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers of said corporation, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:
April 12, 1996

Laurie Hecht
Laurie Hecht, Notary Public

19527|11

SEAL



LAURIE HECHT
MY COMMISSION EXPIRES
April 12, 1996
ALAN INSURANCE SERVICES
OO 192840

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STATE OF ILLINOIS

CLERK OF COURT

Property of Cook County Clerk's Office

STATE OF ILLINOIS

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EXHIBIT A

Security instrument and the rate. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:
THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 9 IN BLOCK 1 IN HIELD AND MARTIN'S ADDISON AVENUE SUBDIVISION OF THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 13-21-401-064 VOL. 348

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