

Prepared by, and after recordation,  
return to:

**UNOFFICIAL COPY**

MONO. 877943

AMERICAN ASSIGNMENT SERVICES  
1000 West McNab Road, Suite 107  
Pompano Beach, FL 33069

**93089229**

ASSIGNMENT OF MORTGAGE

Loan # 3013711

Date: July 15, 1992

**93089229**

**MORTGAGE:**

Date: 01/15/88 Original Mortgage Amount: \$95,200.00  
Mortgagor: CHRISTOPHER J MORRIS AND ROBERTA E MORRIS HIS WIFE  
Original Mortgagee: HOME FAMILY MORTGAGE CORP.

RECORDED IN the Official Real Property Records of COOK  
County, ILLINOIS, as shown below:

Recording Date: 02/02/88  
Document/Instrument No: 88048250  
Tax Parcel/ID#: 17-33-123-033 & 034

DEPT-01 RECORDINGS \$25.00  
T#0000 TRAN 0645 02/03/93 12:31:00  
#3839 # \*73-089229  
COOK COUNTY RECORDER

**NOTE SECURED BY MORTGAGE:**

Assignor: CENTRUST MORTGAGE CORPORATION,  
A California Corporation  
Assignor's Address: 1901 West Cypress Creek Road  
Ft. Lauderdale, Florida 33309  
Assignee: MELLON MORTGAGE COMPANY  
Assignee's Address: 3100 Travis Street  
Houston, Texas 77006

**93089229**

**PROPERTY SUBJECT TO LIEN:**

3318 S NORMAL  
CHICAGO, ILLINOIS 60616  
(See Exhibit A)

For value received, Holder of the note and lien assigns them to  
Assignee and warrants that the lien is valid against the hereinabove  
described property.

**WITNESS:**

CENTRUST MORTGAGE CORPORATION

By: Lois Epstein  
Name: Lois Epstein  
Title: Asst. Vice President

By: H. Neil McIntyre  
Name: H. Neil McIntyre  
Title: Sr. Vice President

STATE OF FLORIDA )  
COUNTY OF BROWARD ) S/S.



I, Laurie Hecht, a Notary Public in and for the County and  
State aforesaid, do hereby certify that H. Neil McIntyre and Lois  
Epstein, respectively, Sr. Vice President and Asst. Vice President of  
CENTRUST MORTGAGE CORPORATION, a California corporation, who are  
personally known to me to be the same persons whose names are  
subscribed to the foregoing instrument as such officers of said  
corporation, respectively, appeared before me this day in person and  
acknowledged that they signed and delivered the said instrument as  
their own free and voluntary act and as the free and voluntary act of  
said corporation for the uses and purposes therein set forth.

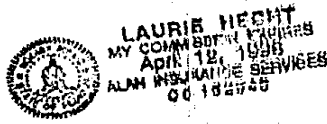
GIVEN UNDER MY hand and notarial seal this 5th day of August, 1992.

My Commission Expires:  
April 12, 1996

Laurie Hecht  
Laurie Hecht, Notary Public

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SEAL



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## EXHIBIT A

THE SOUTH 2 FEET OF LOT 7 AND LOT 8 (EXCEPT THE SOUTH 2 FEET THEREOF) IN MARVIN'S GARDENS BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 12, 13, 14, 16 AND 17, ALL IN THE ASSESSOR'S DIVISION OF BLOCK 11 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOTS 1, 2, 3, 4 AND 5 IN P.D. ARMOUR'S SUBDIVISION OF PART OF BLOCK 11 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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