ILLINOIS RELEASE DEED

Loan No.: 910886-1

PIF: 5-19-92 Household Mortgage Services

100 Mittel Drive Wood Dale, IL 60191

93089296

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States SUCCESSOR IN INTEREST THROUGH MERGER W/LAND OF LINCOLN FEDERAL S&L ASSOC.

FKA LINCOLN FEDERAL SEL ASSOC. OF BERWYN

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: PATRICK A. O'BRIEN AND ELLEN M. O'BRIEN, HIS WIFE

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUIT!, ILLINOIS

Ducument No., Yolule, Page, Nortgage Date:

DOC #22685239, MTG. DATE 4-2-74

Address of Property: 1306 W Somerset

Schaumburg II, 60172

Tax ID No. :

07-40-409-017

Legal Description of Property: Please SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: June 19, 1992

HOUSEHOLD BANK, E

STITT. Asst. Vice President DEPT-01 RECORDINGS

T00011 TRAN 5315 02/03/93 12:13:00 +0097 + *-93-089296

COOK COUNTY RECORDER

State of Illinois) County of DuPage }

On June 19, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Carol Stitt, personally known to me or proved to me on the basis of satisfactory evidence to be the 93689296 Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States: Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. 9308⁹²⁹⁶

In witness whereof, I have hereunto set my hand and affixed my

notorial seal this June 19, 1992.

OFFICIAL SEAL

PHYLLIS D. CHAPMAN NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/22/98

Notary Public/Commission Expires:

When recorded, please return to: Patrick A O'Brien *"311 Wianno Lane*

Schaumburg

IL 60195

IL511

UNOFFICIAL COPY

EXHIBIT AS HERETO AAND MADE A PART HERETO

LOT 206 IN WEATHERSFIRLD UNIT 3 BEING A SUCCESSION IN SECTIONS 20 AND 21, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AC ORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18132630 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.