

ILLINOIS

PREPARED BY: Linda McInerney

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 966222-2 LM Kjd

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

CARL S CAPOSEY AND BETSY CAPOSEY heirs, legal representatives and assigns, all the right, title interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 07/31/87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book or records, on Page, as Document No. 87434112 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 10 (EXCEPT THE NORTH 4 1/2 FEET THEREOF) AND THE NORTH 7 1/2 FEET OF LOT 11 IN BLOCK 6 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. PIN NO. 30-31-110-108-0000

Property Address: 17939 COMMERCIAL AVE LANSING IL 60438

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 8 day of January, 1993.

METMOR FINANCIAL, INC.

DEPT-21 RECORDINGS \$23.00
TR#660 TRAN 0703 02/03/93 15:21:00
#3942 # 93-090402
COOK COUNTY RECORDER

ATTEST:

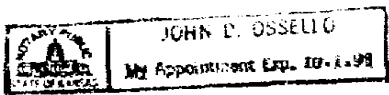
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)
)ss.
COUNTY OF JOHNSON)

M. Jane Todd Vice President

33090402

I, John D. Ossello, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 8 day of January, 1993.



John D. Ossello Notary Public
My Commission Expires: 10/01/96

Handwritten initials and date: 2/2/93

UNOFFICIAL COPY

27

Property of Cook County Clerk's Office