

UNOFFICIAL COPY

A

93090454

WHEN RECORDED MAIL TO:
CHASE MANHATTAN PERSONAL FINANCIAL SVCS., INC.
1900 CORPORATE BLVD., SUITE 105
BOCA RATON, FL 33431

LOAN # 554920-5

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS,

That CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. formerly known as CHASE MANHATTAN FINANCIAL SERVICES, INC., located at 1 World Trade Center, New York, New York 10081, hereinafter designated as Assignor, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents hereby grant, bargain, sell, assign, transfer and set over, without recourse, unto:

The Chase Manhattan Bank, N.A., located at One Chase Manhattan Plaza, New York, NY 10081,

its successors and assigns (hereinafter, the "Assignee"), all of its rights, title and interest, as holder thereof, in and to the following described lien in the form of a mortgage or deed of trust, the property therein described and the indebtedness thereby secured:

Executed by: JOSE R. QUINLAN and RUTH M. BENCA, married to each other

Trustee:

Beneficiary/Payable to: Chase Manhattan Financial Services, Inc.

Bearing date of: July 21, 1989

Amount secured: \$ 315,900.00

Recorded August 25, 1989, Instr. 89397897

Book

Page

Lot 1

,Block 14

,County of Cook

State of Illinois

P. I. N. 20-11-322-018-0000.

Property Address:

1029 E. 54th Street, Chicago, Illinois 60615

As described on said Mortgage or Deed of Trust, and referred to therein.

Together with the note or obligation described in said lien, endorsed to the Assignee this date, and all moneys due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever, and Assignor hereby constitutes and appoints said Assignee its attorney irrevocable to collect and receive said debt, and to foreclose, enforce, and satisfy said lien the same as it might or could have done were these presents not executed, but at the cost and expense of the Assignee, subject however to the right and equity of redemption, if any there be, of the maker(s) of the mortgage or deed of trust hereinabove described.

IN WITNESS WHEREOF, the Assignor herein has duly executed this assignment this 11th day of September, 1992.

CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.
formerly known as CHASE MANHATTAN FINANCIAL SERVICES, INC.

ATTEST: (Seal)

By: Patrick Mahanger
Patrick Mahanger, Vice President

93090454

Dorothy Pennell
Dorothy Pennell, Assistant Treasurer

State of Florida, County of Palm Beach, SS:

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick Mahanger personally known to me to be the Vice President of Chase Manhattan Personal Financial Services, Inc. formerly known as Chase Manhattan Financial Services, Inc. and Dorothy Pennell personally known to me to be the Assistant Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Treasurer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 11th day of September, 1992.

Jolene A. Stratton
Jolene A. Stratton
Notary Public, State of Florida
Registration No. AA765375
Qualified in Palm Beach County
Commission Expires April 8, 1994

Prepared By: Susan J. Kolb

23:00
65

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOT 1 (EXCEPT THE WEST 130.63 FEET THEREOF) AND (EXCEPT THE SOUTH 15 FEET THEREOF)
IN BLOCK 14 IN ECANDALE SUBDIVISION OF THE EAST 118 ACRES OF THE SOUTH WEST 1/4 OF
SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

98090454