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93090673

ILLINOIS

PREPARED BY: Linda McDowell

AFTER RECORDING, PLEASE MAIL TO:

METMOR FINANCIAL, INC.

LAD-DOCUMENT RELEASE DEPARTMENT

P. O. BOX 10917

OVERLAND PARK, KANSAS 66210

LOAN # 101581-7 LM kjd

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the

payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

THOMAS J. ANTONETTI AND ALMA G. ANTONETTI, hours, legal representatives and assigns, all the right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 02/24/83, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book or records, on Page, as Document No. 86074874 to the premises therein described situated in the County of COOK, Illinois, to wit:

LOT 30 AND 31 (EXCEPT THE NORTH 2 FEET THEREOF) IN BLOCK 27 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF PART OF SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN NO. 12-28-213-053-0000

DEPT-01 RECORDINGS \$23.00
T#0900 TRAN 0703 02/03/93 15:36:00
#3977 # * -73-090673
COOK COUNTY RECORDER

Property Address: 3021 N EMERSON ST FRANKLIN PARK IL 60131

together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC., has caused these presents to be signed by its Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12 day of January, 1993.

METMOR FINANCIAL, INC.
SUCCESSOR BY MERGER TO
METFIRST FINANCIAL, CO

93090673

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS
COUNTY OF JOHNSON

M. Jane Todd
M. Jane Todd Vice President

I, John D. Ossello, a Notary Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that M. Jane Todd and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth.

GIVEN, under my hand and notarial seal this 12 day of January 1993

JOHN D. OSSELLO
My Appointment Exp. 10-1-98

John D. Ossello
John D. Ossello Notary Public
My Commission Expires: 10/01/96

23-01/93

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Property of Cook County Clerk's Office

05/10/2012

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