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ILLINOIS
PREPARED BY: JOHN OSSELLO
AFTER RECORDING, PLEASE MAIL TO:
LAD - DOCUMENT RELEASE DEPARTMENT
METMOR FINANCIAL, INC.
P.O. BOX 10917
OVERLAND PARK, KS 66210
LOAN # 9691288 JDO:kjd

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUICLAIM unto BARBARA CUNNINGHAM heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 05/25/87, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of records, on Page _____, as Document Number 87363939* to the premises therein described situated in the County of COOK, Illinois, to wit:

*RE-RECORDED AS DOCUMENT NO. 88481005
LOTS 22 AND 23 IN BLOCK 20 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.
PIN # 19-36-200-023-0000

Property Address: 7943 S. CALIFORNIA STREET, CHICAGO IL 60652 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, METMOR FINANCIAL, INC. has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 12th day of January, 1993.
Metmor Financial, Inc.



DEPT-01 RECORDINGS \$23.00
TR#000 TRAN 0703 02/03/93 15:37:00
#4004 # * - 93 - 070478
COOK COUNTY RECORDER

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ATTEST:

Velmeta M. Hillers

VELMETA M. HILLERS Asst. Secretary
STATE OF KANSAS)

M. Jane Todd

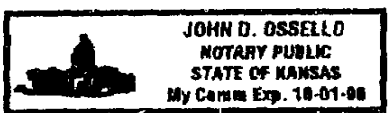
BY: M. JANE TODD Vice President

COUNTY OF JOHNSON)

I, JOHN D. OSSELLO, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that M. JANE TODD and VELMETA M. HILLERS personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN under my hand and official seal this 12th day of January, 1993.

John D. Osello

JOHN D. OSSELLO Notary Public



My Commission Expires: 10-01-96

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23.00
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Property of Cook County Clerk's Office

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