

RELEASE OF MORTGAGE

Loan No. 02-1057446-5

93090209

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL A. GALVAN AND DIANE M. GONZALEZ-GALVAN, HIS WIFE, AS JOINT TENANTS,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 91255233 to the premises therein described to-wit:

& 3967855

PARCEL 1: LOT 23 IN F.W. AND J.L. CAMPBELL'S SUBDIVISION OF BLOCK 13 IN MORRIS AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 24 IN THE SUBDIVISION OF LOTS 21, 22, 23 AND 24 (EXCEPT THE EAST 18 FEET THEREOF) IN THE SUBDIVISION OF BLOCK 13 OF MORRIS AND OTHER'S SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 814 S. CLAREMONT CHICAGO IL 60612
Permanent Index Number: 17-18-314-027 AND 17-18-314-028



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3rd day of NOVEMBER, 1992.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest

[Signature]
Consumer Loan Officer

By

[Signature]
Assistant Vice President

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

93090209

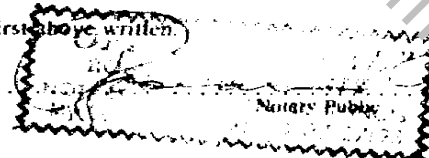
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

JONAH REYES

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
3901 West Irving Park Road
Chicago, Illinois 60641



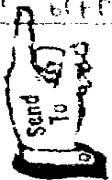
Recorder's Box No. _____

Mail to

Michael Galvan
814 S. Clarendon
Chicago IL 60612

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTE: References to The Talman Home Federal Savings and Loan Association of Illinois, Talman Home or Talman Bank contained in this document shall be construed to mean LaSalle Talman Bank, F.S.B.



2750

INSURANCE # C53822

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

DEPT. OF RECORDS & CLERK
1440 W. TOWN EAST CHICAGO, IL 60610
TEL: 312-603-4400 FAX: 312-603-4401
WWW.COOKCOUNTYIL.GOV
COOK COUNTY REFORMER

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