

UNOFFICIAL COPY

797491-1

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

93090242

FOR AND CONSIDERATION of one dollar, to it paid, FLEET MORTGAGE CORP., a corporation duly organized and existing under and by virtue of the laws of the State of RHODE ISLAND and located at 11200 WEST PARKLAND AVENUE, MILWAUKEE, WI 53224 does hereby grant, bargain, sell, assign, transfer, convey and set over unto GE CAPITAL MORTGAGE SERVICES, INC. 2339 ROUTE 70 WEST, CHERRY HILL, NJ 08034 hereinafter referred to as the assignee, a certain Indenture of Mortgage executed by ARTHUR E. & ANN S. ROEDER in the County of COOK and State of ILLINOIS dated the 21 day of NOV, 1989 to AMERICAN HOME BALANCE on certain lands in the County of COOK and State of ILLINOIS together with the Note therein referred to and all the rights, title and interest conveyed by said Mortgage, in and to said lands, which Mortgage was duly recorded and in the State of ILLINOIS, on the 29 day of NOV 1989, in BOOK NO. , PAGE NO. as DOCUMENT NO. 384356 PROPERTY ADDRESS: 624 NORTH HICKORY AVENUE ARLINGTON HEIGHTS, ILL 60004

TO HAVE AND to hold the said Note and Mortgage, and the debt thereby secured and all rights, title and interest conveyed by said Mortgage, in and to the lands therein described, to the said assignee, its successors and assigns forever, for its and their use and benefit, not however hereby guaranteeing anything and without recourse to it in any event.

AND SAID CORPORATION hereby covenants that it has good right to assign same.

IN WITNESS WHEREOF, the said FLEET MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT SECRETARY and its corporate seal to be hereunto affixed this 15 day of NOV, 1991.

SIGNED AND SEALED IN THE PRESENCE OF FLEET MORTGAGE CORP.

Dhana O'Bryant
Yvonne Flemister

Tina Steward
TINA STEWARD
ASSISTANT SECRETARY
93090242

STATE OF WISCONSIN
COUNTY OF MILWAUKEE

NET-21 RECORDING \$23.00
1444 1991 NOV 02 08/93 1444100
4440 1991-090242
COOK COUNTY RECORDER

PERSONALLY CAME BEFORE me this 15 day of NOV, 1991, Tina Steward, ASSISTANT SECRETARY OF FLEET MORTGAGE CORP., to me known to be the persons who executed the foregoing instrument, and to me known to be such officers of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation by its authority.

THIS INSTRUMENT DRAFTED BY
Stacy M. Buckee

Monte Gransberry
Monte Gransberry Notary Public
County of Milwaukee
State of Wisconsin
My Commission Expires:
6/23/93

AFTER RECORDING RETURN THIS INSTRUMENT TO: GE Capital Services, Inc.
2339 Route 70 West, Cherry Hill, NJ 08034 Attn: Document Control, 3rd Floor

Deeds # 92-805493

2300

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3.1.2015

93690242

Property of Cook County Clerk's Office

3843506



NOTE IDENTIFIED

(Space Above This Line For Recording Office)

MORTGAGE

197491-7

THIS MORTGAGE ("Security Instrument") is given on November 29, 1974.
 The mortgagor is ARTHUR F. SCHROEDER, JR. AND ANN SCHROEDER, HIS WIFE ("Borrower"). The Security Instrument is given to AMERICAN HOME FINANCE, INC., which is organized and existing under the laws of THE STATE OF ILLINOIS and whose address is 1290 WEST NORTHWEST HIGHWAY, SUITE 100, PALATINE, ILLINOIS 60067 ("Lender").
 Borrower owes Lender the principal sum of One Hundred Eleven Thousand One Hundred and No/100 Dollars (U.S. \$ 111,100.00). The debt evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the first due, if not paid earlier, due and payable on December 1, 2019.
 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 5 IN CARSTERS SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE WEST 1/2 (EXCEPT THE SOUTH 201 FEET OF THE WEST 100 FEET THEREOF) OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 03-29-707-013

which has the address of 124 NORTH WILSON AVENUE ARLINGTON HEIGHTS
 Illinois 60004 Property Address 1

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT contains uniform covenants for national use and non-uniform covenants with noted variations by jurisdiction to constitute a uniform security instrument covering real property.