

UNOFFICIAL COPY

Handwritten notes and signatures in the top left corner.

Prepared by: Richard Stone
Peele Management Corporation
P.O. Box 1710, Campbell, CA 95008-1710
Pool: 068845CD PMC#: 13710
HF#: 5109852 HSB#: 9882774
A352-0 horizon 80020
STCO: 12-031 IL Cook
id: 1 342 56

"OFFICIAL SEAL"
MAE S. WILLIAMS
Notary Public, State of Illinois
My Commission Expires 5/13/95

*** TORRENS ***

NOTARY:

Handwritten signature of Mae S. Williams

State of Illinois
On January 1, 1991, before me, the undersigned, a Notary Public for said County and State, personally appeared Charles E. Hurst, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Specialist in Charge of Horizon Federal Savings Bank, and that he executed the foregoing instrument pursuant to a Delegation of Authority and that such execution was done as the free act and deed of Resolution Trust Corporation, as Receiver of Horizon Federal Savings Bank.

Property of Cook County Clerk

By: Charles E. Hurst
Specialist in Charge
Horizon Federal Savings Bank

Handwritten signature of Charles E. Hurst

as Receiver of Horizon Federal Savings Bank
Resolution Trust Corporation
Dated: January 1, 1991

IN WITNESS WHEREOF, the undersigned Corporation has caused this instrument to be executed as a sealed instrument by its proper Officer who was duly authorized by a Delegation of Authority.

THIS ASSIGNMENT IS MADE WITHOUT RECOURSE, WARRANTIES, OR REPRESENTATIONS OF ANY KIND.

Faint text, possibly a stamp or additional notes.

Property Address: 702 Waukegan Rd., Glenview, IL 60025
Torrens Doc #: 3581934

Tax ID -----#: 04-35-314-041-1009

Said mortgage is recorded on 01/07/87
in the State of IL, County of Cook
Original Mortgagee: Robert F. Johnson, Joanne F. Johnson
Original Mortgagee: Horizon Federal Savings Bank

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned, RESOLUTION TRUST CORPORATION, as Receiver of Horizon Federal Savings Bank, whose address is 1001 Lake Street 2nd Floor, Oak Park, IL 60301 (Grantor) with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to: HOUSEHOLD BANK, F.S.B., a Federal Savings Bank (Grantee) 100 Mittel Drive, Wood Dale, IL 60191

Assignment of Mortgage

Send any notices to Assignee (Grantee). See "<" below.

Recording requested by / Return to:
Peele Management Corporation
P.O. Box 1710
Campbell, CA 95008-1710

93090279

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Cook County, Illinois

Property of Cook County

That part of LOT TWO (2) bounded and described as follows: Commencing at the Southeast corner of said Lot 2 and running thence West along the South line of said Lot 2 a distance of 359.25 feet to a point; thence North along a straight line, perpendicular to said South line of Lot 2, a distance of 25 feet to a point of Beginning for the parcel of land hereinafter described; thence Northwesterly along a straight line, a distance of 149.91 feet to a point which is 164.12 feet North (measured perpendicular to said South line of Lot 2), and 415.17 feet West (measured along said South line of Lot 2) from aforesaid Southeast corner of Lot 2; from aforesaid Southeast corner of Lot 2, thence East along a line parallel to said South line of Lot 2, a distance of 97.12 feet; thence Southeastwardly along a straight line, a distance of 70.76 feet to a point which is 192.58 feet North (measured perpendicular to said South line of Lot 2) and 139.76 feet West (measured along said South line of Lot 2) from aforesaid Southeast corner of Lot 2; thence South along a line perpendicular to said South line of Lot 2, a distance of 192.58 feet, to a point 50.00 feet North of said South line; thence West along a line perpendicular to said last described line, a distance of 32.00 feet; thence South along a line perpendicular to said South line of Lot 2, a distance of 25.00 feet; thence East along a line 25.00 feet North from and parallel with said South line of Lot 2 aforesaid, a distance of 137.69 feet, to the point of Beginning, in Orchard Gardens Subdivision, a Subdivision of part of the South Half (1/2) of the South Half (1/2) of Section 35, Township 42 North, Range 12, East of the Third Principal Meridian, according to the plat thereof registered in the Office of the Registrar of Titles of Cook County, Illinois, on March 16, 1959, as Document Number 189370.

An Undivided Premises: _____% Interest (except the Units delineated and described in and to the following

ITEM 2

Ownership registered on the _____ day of _____, 19____ (Gas Document) Number _____ as described in survey delineated on and attached to and a part of a Declaration of Condominium

ITEM 1

Public Office

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AFFIDAVIT OF NOTIFICATION OF ASSIGNMENT OF MORTGAGE

Resolution Trust Corporation
As Receiver of

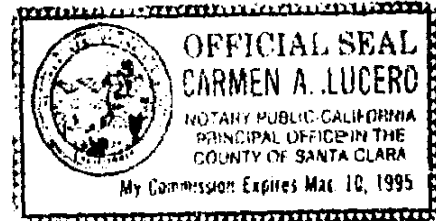
I, Thomas Morales, as agent for the Horizon Federal Savings
(Assignor, Assignee)
of the mortgage registered as document number 3581934, being
first duly sworn upon oath, states:

1. That notification was given to Robert F. Johnson
JOANNE F. JOHNSON, at
702 Waukegan Rd, Glenview who are the owners of record on
Certificate No. _____, and mortgagors on document
no. 3581934, that the subject mortgage was being
assigned.
2. That presentation to the Registrar of filing of the assignment
of mortgage would cause the property to be withdrawn from the
Torrens system and recorded with the Recorder of Deeds of Cook
County.

I, Thomas Morales, declare under penalties of perjury
that I have examined this form and that all statements included in
this affidavit to the best of my knowledge and belief are true,
correct, and complete.

Thomas Morales
Affiant 93090279

Subscribed and sworn to before
me by the said _____
this 16th day of December,
19 92.



Carmen A. Lucero
Notary Public