TUR LIAN NO.: 095845997
FAYOFF DATE: UNOFFICIAL COPY

92090509

HNOW ALL MEN BY THESE PRES		te		·
LOMAS MORTGAGE USA, INC		-	or and to or	onsideration
of the payment of the inde				,, as 244 as 40 as 51.
here warter mentioned, and	the cancellas	tion of all th	e notes ther	reby secured.
and of the sum of one doll	ar. The recent	ot whereof is	uetspå genero	wiedged, ices
HELLIAM W. KNOCH AND SOMY	NVEY and CUTT	S WIFE WIFE -		
hours, legal representativ			nr ~:r10 :	Transet ::31
or demand whatsoever it ma	y have acquire	ed in, through	or by a cer	
19_83, and recorded in the	g cate the	day	COOK	County, in the
State of Illinois	, in book	of record	is, on page_	
as dorament No. 36 224	541 , to the	premises thei	rein describ	ed, situated
in the County of COOK to wit.				, as follows.
LOTS 31, 32 AND 33 IN BLO SUBDIVISION OF THE EAST 1 13 EAST OF THE THIRD PRIN	/2 OF THE WEST	1/2 OF SECTIO	N 32, TUMNSH	PARK, BEING A HP 35 NORTH, RAN
P.I.N#31-35-305-003				
31-35-305-004 31-35-305-005				
cogether with all the appu	tevances and	privileges the	reunto belor	uâruá cr
apperming.	~			
THE PROPERTY SECTIONS +		LOMAS MORTGAGE	USA.INC	
IN TESTIMONY WHEREOF, that caused these presents to				President,
end artested by itsASS		Secretary, a	nd its corpo	
to be hereto affixed, this	20	LOMAS WORTGAGE USA	ANUARY	19_ <u>93</u> .
	_ 47	THE LONAS NETTLET		
	By	C17.0°. JEL, VICE/		President
	ALAM O.	CIAD MEN, VICEN	,	7 2 627424.0
	Attest: Va	Shirt in		
	DAI	M SHURMANTINE,	ASST	Secretar;
DATE OF TEXAS		a Shorday City		
OUNTY OF DALLAS	SS.			
CALL OF ONLINES	•			
n the 20_ day of	YAAUMAL		A.D.	<u> 19 93 </u>
efore me ASHLEY MERKLEY		th	e unier one	ad afficer.
eremaily appeared A	LAN J. CIRDRIE	L	& PAM Shirt	JUNITING
no accompledged themselves	to be the	VICE PRESIDENT		·
TO ASST. SPERFTARY				ctivery, or
LOWIS MORTCATE US		ASST. SPORT		n they as
wing authorized to do so, e	and			
warein contained by signing	the name of	the corporation	n by themsel	ves as
VICE PRESIDENT	and	1,001, 02,000		
witness whereof, I hereum	to set my han	d and official	seal. Fe	1099309
	•			
		184. d. V	V/ 1.00	
	ACUI	NA MEDKI EAS	Publ	ic Notary
	ASHL	ET MENVERT	· Full.	10
.= nno=====	~ w · -	****		92
ie protection (UF THE	JWNEH		5-1
		ý	-	. 004665 00000000000000000000000000000000000
ELEASE SHALL	BE FII FN	WITH 8	۸	Careta Buretta
				AAS 8

THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED