## ILLINOIS

LOAN #\_\_

## JNOFFICIAL COPY

PREPARED BY: John Ossello APTER RECORDING, PLEASE MAIL TO: METMOR FINANCIAL, INC. LAD-DOCUMENT RELEASE DEPARTMENT P. O. BOX 10917 OVERLAND PARK, KANSAS 66210 102411-6 jdo Kid

93090589

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT MET N	TOR PHARMETAL, INC., a C	corporation, for and in cor	isideration of the
payment of the indebtedness secreed by the Mortgage			
thereby secured, and of the sum of me dollar, the receip	t whereof is hereby acknowl	edged, does hereby REM	ise, release,
CONVEY, and QUIT CLAIM unto			
C. David Hall and Susan Long Hall			heirs, legal
representatives and assigns, all the right, tide, interest c	laim or demand whatsoever	it may have acquired in,	through or by a
certain Mortgage or Trust, bearing date 03/2/126	and recorded in the Rec	corder's Office of	Cook
County, in the State of Illinois in Book o	r records, on Page	as Document No	86123050
to the premises therein described situated in the County	oicook	_, Illinois, to wit:	
	) /		
Situate in the County or Cook and State	of Illinois:		
Lot 20 in King's Addition to Wilmette a		outh East 1/4 of	
the North East 1/4 of Section 33, Township			
Third Principal Meridian according to the			
as document 5230487 in Cook County, Illia	nois.	DEPT-01 RECORDINGS	\$23.0
	40.		•
PIN # 05-1/3-214-009-0000		and the second s	2/03/93 15:18:00
			<b>~690389</b>
		COOK COUNTY RECO	RDER
Property Address: 1609 Highland Street, Wilme		<u> </u>	<del> </del>
together with all apportenances and privileges thereunto		0	<b>5</b> 0 11 . 1
IN WITNESS WHEREOF, METMOR FINANCIAL, IN			_
attested by its Assistant Secretary, and its corporate seal			, 1993,
	METMOR FINANCIA		
	SUCCESSOR BY ME		
	METFIRST FINANC	TAL, CO.	
			.500
ATTEST:		030	9933 <b>9</b>
		. 00	()() =
Toloneta M. Dulley	man 2	e del	
	BY: /////	400	71' D
Velmeta M. Hillers Asst. Secretary	M. Jane Todd		Vice President
STATE OF KANSAS )			
COUNTY OF JOHNSON )			
(COUNT OF JOHNSON			
1. John D. Ossello , a Notary	Public in and for said coun	ity, in the State aforesaid.	DO HEREBY
	and Velmeta M		
be the Vice Fresident and Assistant Secretary, respective	ely, of METMOR FINANC	IAL, INC., a corporation,	and personally
known to me to be the same persons whose names are su	ibscribed to the foregoing in	strument, appeared before	e me this day in
person and severally acknowledged that as such Vice P			
instrument and caused the corporate seal of said corpora	tion to be affixed thereto, pu	irsuant to authority given	by the Board of
Directors of said corporation, as their free and voluntary	act, and as the free and volu	ntary act of said corporati	on, for the used
and purposes therein set forth.			~
GIVEN, under my hand and notarial seal this5_ day	of January		ou ou
	11 16 0		2365
JOHN D. CS TELL	John I Barre	M-	
10000 Index	John D. Ossello	. T.	Notary Public
STATES My Appointment Lyp. 10-1-04	My Commission Expires:	10/01/96	isocary i denic
	my commission impires		