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TRUSTEES

93091483

INSTRUCTIONS

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Form 2459 Rev. 5-77	Indeviduat	The above a	space for recorders use only	
organized and existing America, and duly authout as Trustee under to national banking associate of November party of the first part and Herbert J. It as Joint tenants WITNESSETH, that so considerations in hand the following described SEE EXHIBIT "A VILLAGE OF	AL BANK AND TRUST is as a national banking as a national banking as a provisions of a deed or clation in pursuance of a cert, 19 84, and known and Susan L. Dreksle weber married Bever is not tenants in coald party of the first part, and does hereby convey real estate, situated in	e trusts within the trusts within the ds in trust dutain Trust Agree sown as Trust Nr,*1427 Ellisticley Weber "party of the seconth consideration ————————————————————————————————————	CHICAGO, a corporation the laws of the United State of Illinois, not per ally recorded and delivered ament, dated the 2rd number 57177 wille, Schaumburg. IL a divorced & not a cond part. remarried to of the sum of (\$10.00)—ars, and other good and v	since woman raluable and part,
DEPT, OF FINANCY AND ADMINISTRA	e Beal Estate Ion: Transfer yak			
ANT. PAID	01/25/43			
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terrether with the tenerments con-	d appullenances thereunto belonging.	TO		
1	me unto said party of the second par	rh and it he proper u	ise, benefit and behonf, forever, of se	nd puny & 15 F
	COOK COUNTY ILLIHON	s 4/		
	PIEED FOR RECORD	0.4	1991483	1 = 7
	10.15.12.44 Mays 44	,	C	
This deed is executed by the po- granted to rind vested in it by	nriy of the first part, as Trustee, as of the Jerms of said Deed or Deeds in T	presaid, pursuant to an	nd in the exercise of the power unit of sold True, Agreement above menti-	authority 11 2 3
of every other power and author swall estate. If any, recorded or IN WINESS WHENEOF, said pa	ity thereunic enabling. This deed is m registered in sold county. Irly of the first part has caused its cor	portite seal to be hereto	o allixed, and bas couser its name to l	br signed
to these presents by one of its to above written.	/ko Presidente or its Assistant Vice Pr		y the Assistant Secretary, the day and BANK AND TRUST COMPAN, OF (on glopesald, and not personally	
(UNTURA)	D.		W.]]]] [] ×
SEAL	By	11/10	lacer VICE F.	PRIDERT
	Attest		ABOUTANT BE	DAL CONT
TATE OF ILLINOIS, EOUNTY OF COOK THIS INSTRUMENT REPARED BY Peter H. Johansen TO THE PROPERTY OF COOK THE PROPERTY OF COOK THE PROPERTY OF COOK TO THE PROPERTY OF COOK THE PROPERTY OF COOK TO THE PROPERTY OF COOK THE PROPERTY OF COOK TO	1, the undersigned, a Notary Pul that the above named NATIONAL BANK AND TRUNT personally known to noo to he have and in terson and acknowledged that the tary act and as the free and velouit beginning to the comparison and assist the free and Assist Calund I fanding Association to be compared as the free and the free	olle in and for the Country Very President and Article Information of the Information of	y and State aforesaid, DO HERRBY C. Acid. A National Banking Association research of the AM Acid. A National Banking Association research associated to the foregoing historic and the said instrument as their metals as a Banking Association for the mess and there acknowledged that said Assistanting Association causes the corporate series and Assistanting Association Causes the corporate series and Assistant Secretary's own National Banking Association for the	ERITIPY IERICAN ICHICAN INTERIOR
My Commission Expire	V THYEN TROPE ON hand and Notary	Michelle	Data 1/22/	
D HAME JAMES R	. GIENKO AND ASSOCIATES		FOR INFORMATION OF THE PROPERTY ADDRESS DESCRIBED PROPERTY OF THE PROPERTY OF	TION ONLY OF ABOVE
L 121	EYS AND COUNSELORS AT LAW FAIRFIELD WAY, SUITE 108		DESCRIBED PROP	TRATY HERE
V CITY	LOOMINGDALE, IL 60108	11	of Springinsyu	<u> 4</u>
E R	93-117 OR	Cer	Land of the state	Calva
Y INSTRUCTIONS		1-3-2-1	noung plu	2017

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EXHIBIT "A"

UNIT 2-2A IN THE WEATHERSFIELD CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 (EXCEPT THAT PART DEDICATED FOR ROAD PURPOSES BY DOCUMENT 24498209) IN WEATHERSFIELD PARK NORTH, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED APRIL 10, 1968 AS DOCUMENT 20455455, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25719699, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

SUBJECT TO: (a) covenants, conditions, and restrictions of record; (b) terms, provisions, covenants, and conditions of the Declarition of Condominium and all amendments, if any, thereto; Declaration of Condominium and all amendments, if any, thereto; (c) private, public, and utility easements, including any easements established by or implied from the Declaration of Condominium or amendments thereto, if any, and roads and highways, it any; (d) party wall rights and agreements, if any; (e) limitations and conditions imposed by the Condominium Property Act; (f) special taxes or assessments for improvements not yet complete; (g) any unconfirmed special tax or assessment; (h) installments for improvements heretofore completed; (i) mortgage or assessment for improvements heretofore completed; (i) mortgage or trust deed specified below, if any; (j) general taxes for 1992 and subsequent years; (k) installments due after the date of closing of assessments established pursuant to the Declaration of Condominium and to existing tenant lease. is. tensi.

P.I.N. 07-29-309-020-1013

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