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PREF	ARED	BY:	K. S	CHALL	ERT

CMI

WHEN	RECORDED,	RETURN	TO:
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## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MARTIN J. DURKIN JR. AND MARCHIANN DURKIN. HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM ON DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, MAY 19, 1988, RECORDED IN THE RECUPDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 88222417 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SER ATTACHED/OTHER SIDE

TAX IDENTIFICATION # 0832310048 COMMONLY KNOWN AS: 1287 BERKENSHIRE LANE, ELK GROVE VILLAGE, IL. 60007

THIS RELEASE IS MALE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHERE F, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO 32 AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT ON JANUARY 14, 1993.

CITICORP MORTGAGE, INC., ATTORNITY IN-PACT FOR CITIBANE, FSB DEPT-01 RECORDING ORPOR

when DEBBIE S. MORROW

ASSISTANT VICE PRESIDENT

SEAL

I, THE UNDERSIGNED, A MOTARY PUBLIC IN AND FOR SATURABLY OF CITYLORP STREAM, INC., WHOSE MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEV. RACKHOMLEDGED THAT ASSISTANT VICE PRESIDENT OF CITYLORP STREAM, INC., WHOSE MANE IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE HE THIS DAY IN PERSON AND SEV.RAL Y ACKNOWLEDGED THAT ASSIGH ASSISTANT VICE PRESIDENT HAS SIGHED AND DELIVERED THE SAID INSTRUMENT OF WITTING AS ASSISTANT VICE PRESIDENT OF SAID CORPORATION TO BE AFFIXE THE SOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT., AND AS THE FREE AND VOLUNTARY ACT., AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

CORPORTE

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GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 14, 1997.

NOTARY PUBLIC

743333 TRAN 8071 02/04/93 10:44:00 45727 + #-93-091775

COOK COUNTY RECORDER

FOR THE PROTECTION OF THE DAMER, THIS RELEASE MEEDS TO BE FILED WITH THE RECOMDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> RMUMIDON NOTARY PUBLIC -- NOTARY SEAL STATE OF MISSOUR! 97. LOUIS COUNTY MY COMMISSION EXP. MAY 19,1995

Box 150

## UNOFFICIAL COPY

LUT 4385 IN ELK GROVE VILLAGE SECTION 14. BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 32. TOWNSHIP 41 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERICIAN. ACCORDING TO THE PLAT THEREOF RECURDED OCTOBER 21. 1965 AS DOCUMENT 19625181. IN COOK COUNTY. ILLINOIS

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