93091782

LOAN #502909 92-6640

ASSIGNMENT OF REAL BETATE MORTGAGE

For value received, RTC AS RECEIVER FOR FRANKLIN SAVINGS ASSOCIATION hereby sells, assigns and transfers to NATIONAL MORTGAGE COMPANY its successors and assigns, all right, title and interest in and to a certain mortgage executed by WILLIE MAE AUSTIN to THE FIRST MORTGAGE CORPORATION, dated NOVEMBER 14, 1986, and recorded on NOVEMBER 17, 1986 in the office of the RECORDER OF DEEDS of COOK County, State of Illinois, as Document No. 3567834, conveying:

LOT 11 (EXCEPT THE NORTH 24 FEET THEREOF) AND THE NORTH 28.5 FEET OF LOT 12 IN BLOCK 4, IN CALUMET VISTA A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE AND IN THE COUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 14932 SOUTH ARTESIAN AVENUE HARVEY, Te3333 TRAN 8073 02/04/93 10:51:00 95734 \$ \$ -93-091782 COOK COUNTY RECORDER ILLINOIS 60426.

PERMANENT INDEX NUMBER 28-12-425-043

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS W	HEREOF, the und	iersigned	on De	cembur 24, 1	1992
	, has	caused	this	instrument	to be
executed by	Norma Bogart		···.		C its
Vice President				and	attested
by Sharon K. Baugh	er	, its	Assist	ant Secretar	v Š
and its Corponate	Seal to be her	reunto aff	ixed.		
SECCIATION	RTC AS ASSOCIA	RECEIVE	R FOR	FRANKLIN	SAVINGS
2	By: Nor	na Bogart, V	na /	Stant .	
ATHIN	بن Attest:	Mara	1	istant Secre	tary

Box 254

Proporty of Cook Colling Clerk's Office

•	STATE OF KANSAS)
	COUNTY OFFRANKLIN
	I, BEVERLY A MCAULEY , a Notary Public in and for the County and State aforesaid, DO HEREBY
	CERTIFY THAT NORMA BOGART , the
Vice	President Resolution Trust Corporation as Receiver respect typelyof
	to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their field and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate shall of said corporation and that said instrument was signed and replied on behalf of said corporation by the authority of its Board of Directors.
	Witness my hand and notarial seal on 24th day of December 19 92.
	NOTARY PUBLIC Beverly a. Mc auley
	State of Kensas Hotory Public in and for said State My commission expires on 9-14-95
	My Appl. Exp. 9-14-95

This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois 60062 (708) 498-9990 (708) 291-3434 FAX Common address of property:
1493? SOUTH ARTESIAN AVE.,
HARVEY, ILLINOIS 60426

2069-20 286

Property of County Clerk's Office

AFFIDAVIT OF NOTIFICATION

OF ASSIGNMENT OF MORTGAGE

I; KEDNETH MANYS as agent for the ASSIGNATION (Assignor, Assign	
(Assignor, Assign	nee)
of the mortgage registered as document number 3567834, bei	ing
first duly sworn upon oath, states:	
1. That notification was given to will AUSTIN	2
· HARRY IL	_, ~
149373. ABCROEEN who are the owners of record of	วก
Certificate No. 1452571, and mortgagors on documen	nt
no, that the subject mortgage was be	eing
essigned.	
2. That presentation to the Registrar of filing of the assignmen	nt
of mortgage would cause the property to be withdrawn from the	e
•	
Torrens system and recorded with the Recorder of Deeds of Coo)K
County.	
·	
I. KENNETH MANKUS , declare under penalties of perjus	ry
that I have examined this form and that all statements included	in
this affidavit to the best of my knowledge and belief are true,	
correct, and complete.	9
Laneth menty	9309
Afriant	1782
Colored and arrange by before	43
Subscribed and sworn to before me by the said Acrim T	
this Y day of FER.	
19 93 CROSY R. TYLER	
HOTARY PURILIC STATE OF ILLINOIS WY CONDESSION EXP. JUNE 18, 1995	
Vend & Il	
Notary Public	

Property of Cook County Clerk's Office

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THINGS THE